BOOK 179 PAGE 12

FILED FOR REGORD BY County Recorder Sves Jul 7 8 41 AH '98 Oxawry AUDITOR

GARY M. OLSON

Return to: COUNTY RECORDER SERVICES 1146 N. CENTRAL AVE. #123 GLENDALE, CA 91202

THIS SPACE PROVIDED FOR RECORDERS USE

CRS #: 37034 GBLN#: 2374775 NATIONS4 2001681887 INV: FHLMC INVLN#: 940726726 INVPOOL#:

Assignment of Deed of Trust

Auditor file #: 129864
Grantor(s): GN MORTGAGE CORPORATION
Grantee(s): NATIONSBANC MORTGAGE CORPORATION
Borrower(s): RAYMOND MOONEY, AN UNMARRIED PERSON
Legal Description: THE WEST 490 FEET OF THE FOLLOWING
TRACT; BEGINNING AT THE NORTHWEST CORNER OF THE NORTH HALF
OF THE NORTHEAST QUARTER OF SAID SECTION 19, THENCE SOUTH
440 FEET; THENCE EAST 1,480 FEET; THENCE NORTH 440 FEET;
THENCE WEST 1,480 FEET TO THE POINT OF BEGINNING. EXCEPT
PUBLIC ROADS. Auditor file #: 129864 Tax parcel or account number: 02051900020000

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 205 PARK CLUB LN., SUFFALO, NY 14231, all interest under that certain Deed of Trust, dated 11/26/97, in the amount of \$87750.00, executed by Borrower, to GN MORTGAGE CORPORATION, and recorded on 11/26/97, Instrument #: 129864 in Book 171 on Page 208 of the records in the office of the County Clerk and Recorder of SKAMANIA County, WA, and which Deed of Trust covers property Recorder of SKAMANIA County, WA, and which Deed of Trust covers property further described as:
3162 SKYE RD WASHOUGAL WA 98671together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated June 19, 1998.

GN MORTGAGE CORPORATION

PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

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On June 19, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**XITNESS may hand and official Seal. TITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-WA-ASN.GN1



(Above area for Motarial Seal)-