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BOOK 178 PAGE 941

FILED FOR RECORD
SKAMANIA CO. WASH.
BY *Housekey Financial*

JUL 2 3 08 PM '98
P. Laury
AUDITOR
GARY M. OLSON

FRANCES THOMPSON
MP 12R TROUT CREEK ROAD
CARSON, WA 98610

SPACE ABOVE FOR RECORDER'S USE ONLY

Recon No.: 182384

SUBSTITUTION OF TRUSTEE

WHEREAS, FRANCES THOMPSON, KAYE SLOOP, LEROY G. SLOOP, was the original Trustor, **SAFECO TITLE INSURANCE COMPANY** was the original Trustee, and **HOUSEHOLD FINANCE INDUSTRIAL LOAN COMPANY** was the original Beneficiary under that certain Deed of Trust dated November 4, 1987 and recorded on November 12, 1987, as Instrument No. 104269, in Book 107, Page 381, of Official Records of SKAMANIA County, Washington, and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder,

NOW, THEREFORE, the undersigned hereby substitutes **HOUSEHOLD BANK f.s.b.**, a Corporation, whose address is P.O. Box 6003, Pomona, California 91769, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

HOUSEHOLD FINANCE INDUSTRIAL LOAN COMPANY

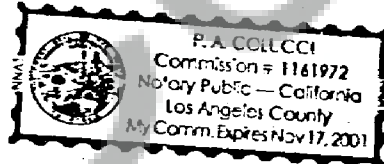
By *[Signature]*
R.W. HUGHES
VICE PRESIDENT
ADMINISTRATIVE SERVICES DIVISION
} SS.

Dated June 24, 1998
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On June 24, 1998, before me, **P.A. COLUCCI**, a Notary Public in and for said State, personally appeared **R.W. HUGHES** personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



(This area for official notarial seal)