

132049

BOOK 178 PAGE 801

Return Address:

AMY SOREHSON  
DOUGLAS COUNTY BANK & TRUST CO.  
6015 N.W. RADIAL HWY  
OMAHA, NE 68104

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY *Douglas County Bank & Trust*  
JUN 29 4 35 PM '98  
*P. Laury*  
AUDITOR  
GARY H. OLSON

Please Print or Type Information.

Document Title(s) or transactions contained therein:	
1. ASSIGNMENT OF DEED OF TRUST OR MORTGAGE	
2.	
3.	
4.	
GRANTOR(S) (Last name, first, then first name and initials)	
1. PHH MORTGAGE SERVICES CORPORATION	
2.	
3.	
4.	
<input type="checkbox"/> Additional Names on page _____ of document.	
GRANTEE(S) (Last name, first, then first name and initials)	
1. DOUGLAS COUNTY BANK & TRUST CO.	
2.	
3.	
4.	
<input type="checkbox"/> Additional Names on page _____ of document.	
LEGAL DESCRIPTION (Abbreviated: I.E. Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)	
<input type="checkbox"/> Complete legal on page _____ of document.	
REFERENCE NUMBER(S) Of Documents assigned or released:	
7/8/94, INSTR# 119943, BOOK 144, PAGE 397	
<input type="checkbox"/> Additional numbers on page _____ of document.	
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER	
<input type="checkbox"/> Property Tax Parcel ID is not yet assigned.	
<input type="checkbox"/> Additional parcel #'s on page _____ of document.	
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.	

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96 19172

OFFICIAL RECORDS

FILED BY

AUG 2 10 19 AM '96

24296

796039

RECORD AND RETURN TO:  
FHM MORTGAGE SERVICES CORP.  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
COMMIT #: DOUG1  
ID: 330410034

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 5079694  
NAME : SUCH  
STATE OF : WA  
COUNTY OF: SPAMANIA

KNOW ALL MEN BY THESE PRESENTS, THAT \*FHM MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

DOUGLAS COUNTY BANK & TRUST CO.  
407 N. 117TH STREET  
OMAHA, NEBRASKA 68154

\*\*THIS ASSIGNMENT IS BEING RE-RECORDED IN THE APPROPRIATE COUNTY\*\*

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 94/07/08

AMOUNT: \$33,500.00

EXECUTED BY: MARVIN T.

CAROLYN K.

SUCH

SUCH

CLERKS FILE OR INSTRUMENT NO: 119943

BOOK: 144

VOLUME:

RECORDED DATE: 940708

PAGE: 397

ADDRESS: 603

SHAHALA

NORTH BONNEVILLE

MA 98648

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS FHM US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 05/31/96

WITNESSED BY:

KARIANN MOORE

\*FHM MORTGAGE SERVICES CORPORATION

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY:

KAREN A. COLLINS

ASSISTANT VICE-PRESIDENT

CRISSEY JUDGE

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 05/31/96, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS AND CRISSEY JUDGE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Melissa Beth Siegel  
NOTARY PUBLIC  
NEW JERSEY

MELISSA BETH SIEGEL  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/09/1997

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5079694

LOT 3, BLOCK 6, PLAT OF RELOCATED NORTH BONNEVILLE, RECORDED IN BOOK "B" OF  
PLATS, PAGE 12, UNDER SKAMANIA COUNTY FILE NO. 83466, ALSO RECORDED IN BOOK  
"B" OF PLATS, PAGE 28, UNDER SKAMANIA COUNTY FILE NO. 84429, RECORDS OF  
SKAMANIA COUNTY, WASHINGTON.  
BEING COMMONLY KNOWN AS 603 SHAHALA.  
BEING THE SAME PREMISES CONVEYED TO THE MORTGAGORS HEREIN BY DEED BEING  
RECORDED SIMULTANEOUSLY HERewith: THIS BEING A PURCHASE MONEY MORTGAGE  
GIVEN TO SECURE THE PURCHASE PRICE OF THE ABOVE DESCRIBED PREMISES.

WA  
Skamania