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BOOK 178 PAGE 722

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Carson Hot Springs P.O. Box 1169 1 st. Martine Rd.

Carson, WA 98610

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Document Title(s) or transactions contained therein:
1. Order
3. 4.
GRANTOR(S) (Last name, first, then first name and initials)
1. CASE/LITUCZY ARCHITECTS & PLANNERS, ATA,
3.
Additional Names on page of document.
GRANTEE(S) (Last name, first, then first name and initials)
1. Carson Mineral Hot Springs LLC
[] Additional Names on page of document.
LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)
[] Complete legal on page of document.
REFERENCE NUMBER(S) Of Documents assigned or released:
AF . 1 2 3 9 8 9 , Vol 15 4 , Pg 1/3 12 - 08 - 95 [] Additional numbers on page of document.
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SKAMANIA COUNTY FILED

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IN THE SUPERIOR COURT FOR THE STATE OF WASHINGTON

COUNTY OF SKAMANIA

No. 96-2-00001-1

ORDER

CARSON MINERAL HOT SPRINGS L.L.C., a Washington corporation

____Defendant.

Plaintiff,

PLANNERS, AIA,

CASE/LITUCZY ARCHITECTS &

This matter coming before this Court upon Defendant's Motion for Summary Judgment, and the court having heard argument and reviewed all evidence submitted by the parties:

Defendant's motion for summary judgment is GRANTED.

IT IS HEREBY ORDERED that the lien claimed on defendant's property, recorded with Skamania County Auditor's No. 123989, Volume 154, Page 113 of the Records of Skamania County, Washington, be released and the cloud on title removed.

Dated this 22 day of June, 1998

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CERTIFICATE OF SERVICE

I hereby certify that I served the foregoing proposed ORDER on the following party:

William C. Cox 0244 S.W. California Street Portland, Oregon 97219 Attorney for Plaintiff

by mailing a true and correct copy thereof to said party on the date stated below by first class mail postage prepaid. Dated this 16th day of June, 1998

> James H. Kyung, WSB No. 23747 Attorney for Defendant

PAGE 1 - CERTIFICATE OF SERVICE

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State of Washington } 33

I, Lorena E. Hollis, County Clerk of the Superior Court of Skamenia County, Washington, DO HEREBY CERTIFY that this instrument, consisting of page(s), is a true and correct copy of the original now on the and of record in my office and structure. I am the legal custodian thereal is

Signed and sealed at Stevenson

this date: Upne 25, 1998

BY MANCK

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