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FILED FOR RECORD SKAHLARD GO. WASH BY The Money Store 4 49 PK '98 GARY M. OLSON

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When Recorded Return to: MILA, INC. 3400 188TH SPREET S.W., SUITE 305 LYNNWOOD, WASHINGTON 98037

Loan No. 97-5003

Space Above for Recorder's Use

Record and Return to:
The Money Store
97-5003 Document Recording
P.O. Box 13309
Sacramento, CA 95813-3309
CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: TMS Mortgage Inc., A New Jersey Corporation, 1625 West North Market Blvd., Suite 230,*

128 PRINTED TO THE PROPERTY OF THE PROPE

NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 7 EAST.

THE COMPLETE LEGAL DESCRIPTION IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

* Sacramento, CA 95834

44-490

Assessor's Parcel Number 04 07 14 0 0050 00

Prepared By: The Money Stors Clody Belasco 4837 Watt Avenue North Highlands, CA 95660 916-617-0327

004019713

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

MILA, INC., A WASHINGTON CORPORATION

Vice Presider

State of Washington, County of Snohomish

I certify that I know or have satisfactory evidence that JAENNAE' DINIUS is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Vice-President of MILA, INC., A WASHINGTON CORPORATION to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: November 24, 1997

(Seal)



Notary Public

My appointment expires: 7/29/0



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EXHIBIT "A"

Market Charles Control of the Contro

A tract of land located in Lot 12 of Stevenson Park Addition, according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington, more particularly described as follows:

Beginning at a point marking the intersection of the Westerly right of way line of the county road known and designated as Strawberry Road with the center line of the County road known and designated as Frank Johns Road; thence following the center line of the said Frank Johns Road North 42° 44' West 189.13 feet; thence North 17° 44' West 159.87 feet; thence North 19° 18' West 21.3 feet to the initial point of the tract hereby described; thence North 19° 18' West 125 feet; thence North 76° 40' East to the intersection with an unnamed creek and the Northeasterly line of the said Lot 12; thence following the Easterly line of the said Lot 12 in a Southeasterly direction to a point North 76° 40' East of the initial point; thence South 76° 40' West to the initial point.

EXCEPT right of way for said Frank Johns Road.