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BOOK 177 PAGE 886

FILED FOR RECORD
SKAMANIA CO. WASH
BY CLARK COUNTY TITLE

JUN 3 3 36 PM '98

G. Olson
AUDITOR
GARY M. OLSON

Return Address

Name USDA Forest Service

Address Columbia River Gorge NSA

City, State, Zip 902 Wasco Ave, Suite 200
Hood River, Oregon 97031

Document Title(s) (or transactions contained therein):

1. WARRANTY DEED

2.

3.

4.

Reference Number(s) of Documents assigned or released:
(on page _____ of documents(s))

Grantor(s) (Last name first, then first name and initials)

1. THE TRUST FOR PUBLIC LAND, a California non-profit corporation

2.

3.

4.

5. Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. UNITED STATES OF AMERICA

2.

3.

4.

5. Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

#605, Sec 9 T 1 N. R 5 E. W.M.
Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number

01-05-09- 0-0-0605
Additional legal is on page _____ of document.

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

WASHINGTON STATE COUNTY AUDITOR/RECORDER'S
INDEXING FORM (Cover Sheet)

Form 7265-2

WHEN RECORDED MAIL TO:

USDA Forest Service
Columbia River Gorge NSA
902 Wasco Avenue, Suite 200
Hood River, OR 97031

GIP #290/CRGNSA

WARRANTY DEED

THE TRUST FOR PUBLIC LAND, a California non-profit public benefit corporation, Grantor, for and in consideration of ONE HUNDRED TWENTY THOUSAND DOLLARS (\$120,000) paid by Grantee pursuant to the Columbia River Gorge National Scenic Area Act of November 17, 1986 (P.L. 99-663), the receipt of which is hereby acknowledged, does hereby convey and warrant unto the UNITED STATES OF AMERICA, Grantee, and its assigns, all of the following described real property in the County of Skamania, State of Washington:

Willamette Meridian

T.1N.R.5E.

sec. 9, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the east 22 feet of the W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;

EXCEPT that part lying north of the south line of Strunk Road;

ALSO EXCEPT that portion conveyed to Skamania County by instrument dated April 30, 1981, and recorded June 29, 1981, in Book 79, Page 879;

ALSO EXCEPT the east 16 feet of the above described parcel.

The area described contains 10.01 acres, more or less.

SUBJECT TO an easement to Northwest Electric Company for the purpose of erecting, maintaining, and operating one anchor for a transmission line, including the terms and provisions thereof, dated December 2, 1929, recorded May 9, 1930, in Book W, Page 385, Recording No. 16411, Skamania County Deed Records.

The acquiring agency is the Forest Service, U.S. Department of Agriculture.

Dated this 9TH day of APRIL, 1998.

THE TRUST FOR PUBLIC LAND, a California
non-profit public benefit corporation

By _____ By Thomas E Tyner

Name & _____ Name & THOMAS E TYNER
Title _____ Title REGIONAL COUNSEL

ACKNOWLEDGMENT

STATE OF WASHINGTON,
County of KING) ss.
)

On this 9TH day of APRIL, 1998, before me the undersigned, a Notary Public in
and for the State of Oregon, personally appeared THOMAS E. TYNER and N/A,
known/proved to me to be the REGIONAL COUNSEL and N/A of THE TRUST
FOR PUBLIC LAND, the Corporation that executed the within instrument, and acknowledged to
me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year first above written.



Angela B. Crossman
Name (printed) Angela B. Crossman
Notary Public for the State of WA
Residing at Seattle
My Commission expires 2/4/02

Certified correct as to consideration,
conditions, and descriptions _____

_____ Date