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BOOK 177 PAGE 866

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Longview Fibre Company  
PO Box 667  
Longview WA 98632

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GARY H. OLSON

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Document Title(s) or transactions contained therein: 1. <i>Easement Supplement</i> 2. 3. 4.
GRANTOR(S) (Last name, first, then first name and initials) 1. <i>State of Washington</i> 2. 3. 4. <input type="checkbox"/> Additional Names on page _____ of document.
GRANTEE(S) (Last name, first, then first name and initials) 1. <i>Longview Fibre Company</i> 2. 3. 4. <input type="checkbox"/> Additional Names on page _____ of document.
LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter) <i>SW4 Sect. 16 T2N R 5EWM</i> <input type="checkbox"/> Complete legal on page <u>4</u> of document.
REFERENCE NUMBER(S) Of Documents assigned or released: <i>Vol 84 Pg 98 AF 98520 11/26/84</i> <input type="checkbox"/> Additional numbers on page _____ of document.
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER <i>2-5-1900</i> <input type="checkbox"/> Property Tax Parcel ID is not yet assigned. <input type="checkbox"/> Additional parcel #'s on page <u>1</u> of document.
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

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STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES  
JENNIFER M. BELCHER, Commissioner of Public Lands  
Olympia, Washington 98504

EASEMENT SUPPLEMENT

Gary H. Martin, Skamania County Assessor  
Date 6-3-98 Parcel # 2-5-1900  
2-5-1902

THIS SUPPLEMENTAL AGREEMENT, made and entered into this 5th day of February, 1998, by and between LONGVIEW FIBRE COMPANY, (a Washington corporation), herein called "Longview," and STATE OF WASHINGTON, acting by and through the Department of Natural Resources, herein called "State," WITNESSETH:

Whereas, on the 7th day of November, 1984, Longview Fibre and the State entered into an easement exchange hereinafter called Original Easement, which was recorded in the records of Skamania County, Washington on the 26th day of November, 1984, in Volume 84 of Deeds, Pages 98-127, under Auditor's File No. 98520, and in the records of Klickitat County, Washington, on the 10th day of December, 1984, in Volume 220 of Deeds, Pages 67-96 under Auditor's File No. 196474, and in the records of Clark County, Washington, on the 27th day of December, 1984, on Pages 163-192 under Auditor's File No. 8412270113. Said Original Easement is hereby supplemented as follows:

- a. State, for and in consideration of Six Thousand Seven Hundred Twenty Five and no/100 Dollars (\$6,725.00) hereby grants and conveys to Longview Fibre, its successors and assigns, a permanent easement upon, over, and along rights of way fifty (50) feet in width over and across the lands in Skamania County, Washington, described on the attached "Exhibit A," being twenty five (25) feet on each side of the centerlines of roads located approximately as shown in red on the attached "Exhibit B."

Subject as to said lands to all matters of public record.

- b. Thirty (30) days prior to any construction, reconstruction, and/or betterment of said roads by either party on lands of the other party, the initiating party will submit to the landowning party a written request for joint review of the proposed project, upon completion of which the initiating party will submit a complete and detailed plan of operations. Each parties' operations, specified herein shall be conducted in accordance with the provisions of the approved plan of operations. Said parties shall provide the other party the right of examination of the right of way before any construction, reconstruction, or development is commenced.

REAL ESTATE EXCISE TAX

19566

JUN - 3 1998

PAID Exempt

JW  
SKAMANIA COUNTY TREASURER



Except as herein supplemented all of the terms, conditions and reservations of the Original Easement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this instrument, in duplicate, to become effective as of the day and year first above written.

LONGVIEW FIBRE COMPANY

By *Paul L. Anderson* Title

Attest \_\_\_\_\_ Title



Affix Seal of Commissioner  
of Public Lands

STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES

*Joy Keniston-Longrie*  
JOY KENISTON-LONGRIE, Manager  
Resource Planning and Asset Management

App. No. 50-046462

kw\wfc\50046462.sup

STATE OF Washington )  
County of Cowlitz )ss

On this 30th day of October, 1997, personally appeared before me Doris L. Bowden to me known to be the Sr. V.P. Timber of the corporation that executed the within the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she/they was/were authorized to execute said instrument for said corporation and that the seal affixed is the corporate seal of the said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Barbara A. Bowden  
Notary Public in and for the State of  
Washington  
residing at Longview, Wa  
My appointment expires 4-30-2000

STATE OF WASHINGTON )  
COUNTY OF THURSTON )ss

On this 5th day of February, 1998, personally appeared before me JOY KENISTON-LONGRIE, to me known to be the Resource Planning and Asset Management Division Manager of the Department of Natural Resources, State of Washington, who executed the within and foregoing instrument on behalf of the State of Washington, and acknowledged said instrument to be the free and voluntary act and deed of the State of Washington for the uses and purposes therein mentioned, and on oath stated that she was authorized to execute said instrument and that the seal affixed is the official seal of the Commissioner of Public Lands for the State of Washington.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



John H. Gable  
Notary Public in and for the State of  
Washington  
residing at Centralia  
My appointment expires 9/30/99



EXHIBIT A

STATE LAND

SW¼ SW¼ Section 16, Township 2 North, Range 5 East, W.M.

NW¼ NW¼ Section 21, Township 2 North, Range 5 East, W.M.

