

BOOK 177 PAGE 475

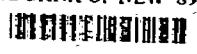
FILED FOR RECORD  
SKAMANIA CO. WASH  
BY Nationwide Title Clearing

MAY 28 1 19 PM '98

*Amoser*  
AUDITOR  
GARY M. OLSON

131714

(WHEN RECORDED RETURN TO)  
NTC - ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 8924343



PARCEL ID #: 999  
Prepared by: J. BEYER  
AMERICA'S WHOLESALE LENDER  
9900 S.W. GREENBURG ROAD #120  
PORTLAND OR, 97223-

LOAN #: 8924343 97-9  
ESCROW/CLOSING #: 20590

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated May 22, 1997, executed by  
GLENN E. YURS, AND JANICE M. YURS, HUSBAND AND WIFE

The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1997-9 at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

Grantor, to  
FIRST AMERICAN TITLE INSURANCE COMPANY

Trustee, recorded 5-30-97 in Volume 165 of Mortgages, at  
page 706, under Auditor's File No. 128265, records of  
County, State of Washington, legally described as:

A TRACT OF LAND IN THE WEST HALF OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 7  
EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF  
WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 3 OF THE SHORT PLAT RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 213.  
SKAMANIA COUNTY RECORDS.

3rd Party  
Noted  
Noted  
Noted  
Noted

also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 22nd day of May, 1997.

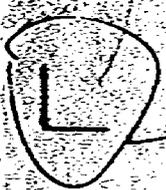
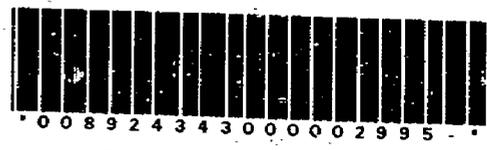
AMERICA'S WHOLESALE LENDER

By: *Nora Yorb* Asst. Sec.

Its: \_\_\_\_\_

Washington Assignment of Deed of Trust  
-985(WA)(0612).01 CHL (01/97)

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VMP MORTGAGE FORMS - (800)521-7281 12/96



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LOAN #: 8924343 977.9

State of California  
County of Los Angeles  
On 05/22/97 before me **A. SMITH**

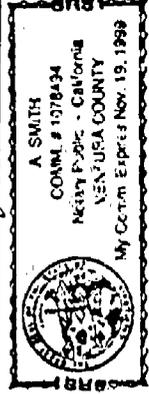
appeared \_\_\_\_\_ personally

**Nora Yoro Asst. Sec.**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*A. Smith*



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