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FILED IN RECORDS
STATE OF WASH
BY SAMANTHA GOSILLI

May 26 1 02 PM '98

Olson
AUCTIONEER
GARY H. OLSON

When Recorded Return to:

SCR 21784

CTC-01

SPECIAL POWER OF ATTORNEY (SALE)

Grantor(s):

(1)
(2)
(3)

Additional names on page 2 of document

Grantee(s):

(1)
(2)
(3)

Legal Description (Abbreviated):
Additional names on page of document

SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST

Additional legal on page of document

Assessor's Tax Parcel ID# 02053000180200

I, CONNIE ROCHA

hereby appoint DAVE ROCHA

as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey any and all right, title and interest in and to the following described real property:

Attached as Exhibit "A" Page 2-

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after December 31, 1999, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

Dated: July 25, 1997

Connie Rocha

STATE OF WASHINGTON,
County of CIOUX

KELLIE A. BRAATEN
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
SEPTEMBER 5, 1998

I certify that I know or have satisfactory evidence that signed this instrument, and acknowledged it to be, his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 9-25-97

Connie Rocha
Notary Public in and for the State of Washington,
residing at La Center 95-18
My appointment expires

By me ☒
Signed by ☒
Witness ☒
Signed ☒
State ☒

spa-1 3/21/97 CTC-01

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EXHIBIT 'A'

The East 20 acres of the North 3/4 of the Southeast Quarter of the Southeast Quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian in the County of Skamania, State of Washington.

EXCEPT that portion conveyed to the Catlin Gabel School by instrument recorded in Book 79, Page 68.

Also EXCEPT that portion conveyed to Portland Adventist Medical Center by instrument recorded in Book 116, Page 202.