

131631

BOOK 177 PAGE 349

FILED FOR RECORD
SKAMANIA CO. WASH.
BY SKAMANIA CO. FILE

AFTER RECORDING MAIL TO:
DENNIS C. YOUNGREN

3071 Clark Underwood Rd
Clark WA 98605

MAY 20 3 03 PM '98

Ames
AUDITOR
GARY H. OLSON

Filed for Record at Request of
Columbia Title Company
Escrow Number: 21610

Statutory Warranty Deed

Grantor(s): ALTA M. SMITH
Grantee(s): DENNIS C. YOUNGREN, CHRISTINE A. MILLER
Abbreviated Legal: PORT, SECT. 14, T3N, R9E, WM, records of SKAMANIA County, WA
Additional legal(s) on page:
Assessor's Tax Parcel Number(s): 03-09-14-2-0-1300-00

See 21610

THE GRANTOR ALTA M. SMITH, who acquired title as ALTA M. PROSCH, as her separate estate for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to DENNIS C. YOUNGREN, an unmarried man, and CHRISTINE A. MILLER, an unmarried woman, the following described real estate, situated in the County of SKAMANIA, State of Washington: See Attached ~~Page One~~ *Page Two*

Gary H. Olson, Skamania County Assessor
Date *5-20-98* Parcel # *3-9-14-2-0-1300*

Dated this *15* day of *May*, *1998*

By *Alta M. Smith*
ALTA M. SMITH

By

By

PAID *1408.00*

MAY 20 1998

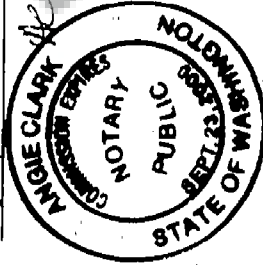
Angie Clark
SKAMANIA COUNTY TREASURER

STATE OF WASHINGTON
County of *KLICKITAT* SS:

I certify that I know or have satisfactory evidence that ALTA M. SMITH

is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledge it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: May 15, 1998



Angie Clark
ANGIE CLARK
Notary Public in and for the State of WASHINGTON
Residing at WHITE SALMON
My appointment expires: 09/23/00

19527
REAL ESTATE EXCISE TAX

Page two

A tract of land in the East half of Lot 3 of the OREGON LUMBER COMPANY'S SUBDIVISION, according to the recorded plat thereof, recorded in Book A of Plats, Page 29, in Section 14, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 100 feet North of the Southeast Corner of said Lot 3; thence North 95 feet; thence West 220 feet; thence South 95 feet; thence East 220 feet to the point of beginning.