

131540

BOOK 177 PAGE 57

FILED FOR RECORD
SKAMANIA COUNTY WASH
BY Hunter Mortgage
Services

MAY 13 2 58 PM '98

Olson
AUDITOR
GARY H. OLSON

Return to: Hunter Mortgage Services, Inc.
11873 Elkhart Range Road
Littleton, CO 80127

THIS SPACE PROVIDED FOR RECORDERS USE

Loan #: 1761001612 CRS #: 24413 Inv: BANKUN6

ASSIGNMENT OF DEED OF TRUST

Auditor file #:

Grantor/Assignor: GUARANTY BANK, S.S.B.

Grantee/Assignee: BANK UNITED

Borrower(s): DAVID J. HOLLAND AND TONI S. HOLLAND, HUSBAND
AND WIFE

Legal Description: L 34, SKAMANIA HIGHLANDS, REC B "A" P
140, SKAMANIA CO, WA

Tax parcel or account number: 2-5-19-2-134

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GRANTOR, whose
address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, hereby
grants, conveys, assigns and transfers to GRANTEE, whose address is
3200 SW Fwy #1535, HOUSTON, TX 77027, all interest under
that certain DEED OF TRUST dated 06/04/97, in the amount of \$24500.00,
executed by BORROWER, to GN MORTGAGE CORPORATION, and recorded on

6/10/97 in BOOK: 166 on PAGE: 60
Clerk and Recorder of SKAMANIA County, WA, and which DEED OF TRUST
covers property further described as:
222 HIGHLAND RD., WASHOUGAL WA 98671-
together with note or notes therein described or referred to, the money
due and to become due thereon, with interest, and all right accrued or
to accrue under said DEED OF TRUST.

Dated October 9, 1997.

GUARANTY BANK, S.S.B.

Lou Teff
LOU TEFF, VICE PRESIDENT

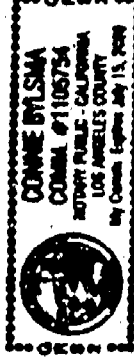
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On October 9, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000

personally appeared LOU TEFF, VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name is subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Connie Bylsma
CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-WA-ASN, B/I



(Leave area for Notary Seal)