

131539

BOOK 177 PAGE 50

FILED FOR RECORD
SKAMANIA CO WASH
BY Hunter Mortgage

MAY 13 2 54 PM '98

G. Laury
AUCTIONER
GARY M. OLSON

Return to: Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

THIS SPACE PROVIDED FOR RECORDERS USE

Loan #: 1761001612 CRS #: 24413 Inv: BANKUN6

ASSIGNMENT OF DEED OF TRUST

Auditor file #:

Grantor/Assignor: GN MORTGAGE CORPORATION

Grantee/Assignee: GUARANTY BANK, S.S.B.

Borrower(s): DAVID J. HOLLAND AND TONI S. HOLLAND, HUSBAND AND WIFE

Legal Description: L 34, SKAMANIA HIGHLANDS, REC B "A" P 140, SKAMANIA CO, WA

Tax parcel or account number: 2-5-19-2-134

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GRANTOR, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, hereby grants, conveys, assigns and transfers to GRANTEE, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain DEED OF TRUST dated 06/04/97, in the amount of \$24500.00, executed by BORROWER, to GN MORTGAGE CORPORATION, and recorded on 6/10/97, in AUDITOR FILE #: 128360

60 of the records in the office of the County Clerk and Recorder of SKAMANIA County, WA, and which DEED OF TRUST covers property further described as: 222 HIGHLAND RD., WASHOUGAL WA 98671- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST.

Dated October 9, 1997.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

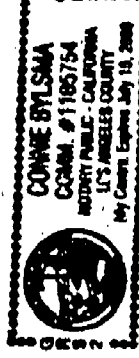
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On October 9, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT

(personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-WA-ASN/B01



(Above area for Notarial Seal)