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FILED RECORDS  
SEATTLE WASH  
BY SRAHANIA CO. III

RETURN ADDRESS

Apr 23 1 49 PM '98

*Ansel*  
AUDITOR  
GARY H. OLSON

**STATE OF WASHINGTON**  
**Department of**  
**Licensing**

**MANUFACTURED HOME APPLICATION**

**PLEASE CHECK ONE**  
 TITLE ELIMINATION  
 TRANSFER IN LOCATION  
 REMOVAL FROM REAL PROPERTY

**1 MANUFACTURED HOME**  
 TITLE PLATE NUMBER: 8 79904 YEAR: 1978 MAKE: Goldcrest LENGTH (WHEELS FEET): 6X14 VEHICLE IDENTIFICATION NUMBER (VIN): 00S24

**2 LAND**  
 MANUFACTURED HOME WILL BE  AFFIXED  REMOVED  
 PROPERTY TAX PARCEL NUMBER: 02-05-30-0-1109-00  
 SECTION/TOWNSHIP/RANGE: \_\_\_\_\_

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ FULL NAME: \_\_\_\_\_  
 A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, FD-420-732, available at your local County Auditor's Office.  
 Set of the NW1 of S30, T2N, R5E

**3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)**  
 COUNTY: 30 INCORPORATED:  UNINCORPORATED:  REGISTERED OWNERS: 2 LEGAL OWNERS: 1 DOL CUSTOMER ACCOUNT NUMBER: \_\_\_\_\_  
 NAME OF FIRST REGISTERED OWNER: Paul T. Kitchen CITY: Washougal STATE: WA ZIP CODE: 98671  
 ADDRESS OF FIRST REGISTERED OWNER: 141 Siobhanie Lane  
 NAME OF FIRST LEGAL OWNER: \_\_\_\_\_  
 DOL CUSTOMER ACCOUNT NUMBER: \_\_\_\_\_  
 Escottley Investment Co. D/B/A Rainland Mortgage Company  
 ADDRESS OF FIRST LEGAL OWNER: \_\_\_\_\_ CITY: Eugene, STATE: OR ZIP CODE: 97401  
 1200 Executive Parkway #430-A  
 NAME OF FIRST GRANTEE: \_\_\_\_\_ ADDITIONAL NAMES ON PAGE: \_\_\_\_\_ DOL CUSTOMER ACCOUNT NUMBER: \_\_\_\_\_

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 4A.12.210)  
**SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY:**  
 SIGNATURE OF FIRST REGISTERED OWNER: [Signature] SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF APPLICABLE: [Signature]  
 NOTARY SEAL OR SIGNATURE: \_\_\_\_\_ NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE: \_\_\_\_\_  
 State of Washington County of Skamania Signed or attested before me on March 10, 1998  
 James B. Copeland Jr. Notary Public  
 State of Washington  
 Commission Expires \_\_\_\_\_  
 Public Seal No. \_\_\_\_\_  
 Signature of Applicant: [Signature] Dealer No. OR \_\_\_\_\_ AND: County/Office No. OR \_\_\_\_\_ Notary Expiration Date: 9-11-99  
 DEALERSHIP PERSONAL NOTARY

DEALER'S REPORT OF SALE I certify that this information is correct. The vehicle is clear of encumbrance except as shown.  
 DEALER NAME: \_\_\_\_\_ WA DEALER NUMBER: \_\_\_\_\_ DATE OF SALE: \_\_\_\_\_  
 PURCHASE PRICE: \_\_\_\_\_ TAX JURISDICTION/TAX RATE: \_\_\_\_\_ DEALER'S AUTHORIZED SIGNATURE: \_\_\_\_\_  
 USE TAX EXEMPT Sale to a Certified Title member on the reservation (attach notarized statement of delivery)  
**4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL:** (Not for use by Sub-Agents)  
 I certify that the above application is: years to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.  
 NAME (TYPED OR PRINTED): Ansel Moser COUNTY OF AGENT'S OPERATOR NUMBER: 2-0108  
 SIGNATURE: [Signature] DATE: 4-23-98

T-420-731 MANUF. HOME APP. (REVISED) PAGE 1 OF 2 INSTRUCTIONS AND ADDITIONAL INFORMATION ON REVERSE SIDE

<b>5 TITLE COMPANY CERTIFICATION</b>	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME	TITLE COMPANY/PHONE NUMBER
SIGNATURE/POSITION	DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
<b>6 BUILDING PERMIT OFFICE CERTIFICATION</b>	
I certify that the manufactured home has been affixed to the real property as described. OR a building permit has been issued for this purpose and the attachment will be inspected upon completion.	
NAME	LOG SERVICE TELEPHONE #
SIGNATURE/POSITION	DATE
Ken Baird	209-447-9484
Gen. Bail Bldg. Inspector Sta. Co.	3/23/98

**INSTRUCTIONS**

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW.  
DEPENDING UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. Manufactured Home Title Elimination Application (complete boxes 1, 2, 3, 4 and 6). Use to eliminate a title for a manufactured home which is to become real property.
- B. Manufactured Home Transfer in Location Application (complete all boxes). Use only when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. Manufactured Home Removal From Real Property Application (complete boxes 1, 2, 3, 4 and 5). Use when titing a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

**IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/ WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.**

**Note:** Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer in Location, as provided by Chapter 65.20 RCW.

- SECTION 1** Enter the description of the manufactured home
- SECTION 2** Place an "X" in the appropriate box and enter the property tax parcel number, lot block, plat number and section/township/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD0420-732). When processing a "Transfer in Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.
- SECTION 3** This area must be signed by all registered owners of the manufactured home when processing a title elimination. If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title. Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include: a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)
- SECTION 4** Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may not complete the approval portion of this form.
- SECTION 5** The "Title Company Certification" box must be completed when processing a "Transfer in Location" or a "Removal From Real Property" application. Important: The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.
- SECTION 6** When processing an "Elimination" or "Transfer in Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land or issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

**IMPORTANT:** Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

**APPLICANTS:** Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.





MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT  
**LEGAL DESCRIPTION OF LAND**

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:  Title Elimination  
 Removal From Real Property  
 Transfer In Location

Land: Property Tax Parcel Number 02-05-30-0-0-1109-00

Legal Description:

A tract of land in the Southeast Quarter of the Northwest Quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 4 of the Amended Johnson Short Plat, recorded in Book 3 of Short Plats, Page 225, Skamania County Records.

TOGETHER WITH a 30 foot easement for ingress, egress and utilities The East line described as follows:

BEGINNING at the Southeast corner of Lot 3 of said Short Plat: Thence North 265.03 feet to the terminus as said easement.

ALSO TOGETHER with an easement for ingress, egress and utilities over Stephanie Lane, a private road as show on the face of the Short Plat.

ALSO TOGETHER WITH an easement for ingress, egress and utilities over, under and across a 60 foot easement, the centerline described as the North-South centerline of the West half of the Northeast Quarter, of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, and extends North to the County Road.

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