

130956

RC 8 147 PAGE 842

RECORD AND RETURN TO:

HAMILTON LOAN & REAL ESTATE
9200 W. CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123

---SEND ANY NOTICES TO ASSIGNEE---

FILED
SKETCH
BY

HAMILTON
WASH
BY Hamilton Loan
& Real Estate

MAR 26 4 27 PM '98

CLAWY
ADDITION

GARY M. OLSON

1900685411

7314446

XRF0305-043-0049

ASSIGNMENT OF DEED OF TRUST

Date of Assignment: MARCH 16, 1998

Assignee: PRINCIPAL RESIDENTIAL MORTGAGE, INC.

Address: 711 HIGH STREET

DES MOINES IOWA 50392

Assignor: MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

Address: 23999 NORTHWESTERN HIGHWAY - SUITE 102

SOUTHFIELD MICHIGAN 48075

Mortgagor/Grantor: GAYLE L. FERGUSON A SINGLE WOMAN

Date of Deed of Trust: NOVEMBER 15, 1993

Recording date of Deed of Trust: NOVEMBER 23, 1993

County of Recording: SKAMANIA, WASHINGTON

Instrument No.: BOOK 139 PAGE 738

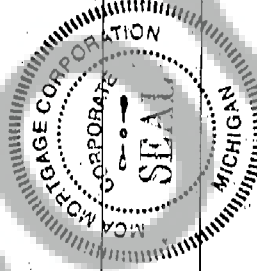
INSTRUMENT 118041

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby grants, conveys, assigns, and transfers unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 56,000.00, together with interest, secured hereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:



By:

TARI J. HAMILTON

VICE PRESIDENT

ROSSANA DE PAOLI

VICE PRESIDENT

State of COLORADO

On this 16TH day of MARCH, 1998

in and for the State of COLORADO

TARI J. HAMILTON AND

ROSSANA DE PAOLI

VICE PRESIDENT AND VICE PRESIDENT

MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

ACKNOWLEDGEMENT

JEFFERSON

County ss:

before me, the undersigned, a Notary Public duly commissioned and sworn, personally appeared

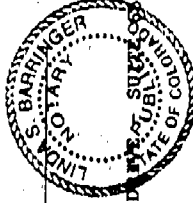
to me known to be the respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

02/09/20

Date Commission Expires



Linda S. Barringer

LINDA S. BARRINGER

Notary Public in and for the State of

COLORADO

residing at 9200 W. CROSS DRIVE, SUITE 650

LITTLETON COLORADO 80123

My Commission Expires 02/09/20

XRF-0305-043-0049

BOOK 147 PAGE 843

210-JAN-0614 FILING PROCESSING LHM

412 FEB DEC 05 '93 19:03

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DEC 05 1993

FILE

EXHIBIT "A"

BOOK 140 PAGE 53

A Tract of land in the Northeast Quarter of the Northeast Quarter of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southeast Corner of Block 8 of the TOWN OF STEVENSON, according to the Official Plat thereof on file and of record in the office of the County Auditor of Skamania County, Washington, thence South 55 degrees 30' West a distance of 266.5 feet; thence North 25 degrees West a distance of 228.5 feet to the South line of the J. P. Gillette Tract, as more particularly described in Deed dated January 19, 1899, and recorded at Page 331 of Book 7 of Deeds, records of Skamania County, Washington; thence East 14.5 feet; thence North 30 feet to the True Point of Beginning of this description; thence North to the South line of the public street known and designated as Vancouver Avenue; thence in a Northeasterly direction following the Southerly line of Vancouver Avenue to its point of intersection with the Westerly Right of Way line of Russell Street; thence Southeasterly along said Westerly Right of Way line to a point that is North 34 degrees 30' West a distance of 131.2 feet from the Northeast Corner of Block 8 of the TOWN OF STEVENSON; thence South 55 degrees 30' West a distance of 100 feet; thence South 34 degrees 30' West a distance of 25 feet; thence South 55 degrees 30' West a distance of 70.9 feet; thence South 87 degrees 56' West to the True Point of Beginning.