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BOOK 173 PAGE 136

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SKAN. COUNTY WASH  
BY Skelb PUD

Return Address:

Skamania County P.U.D. No. 1

PO Box 500

Carson, WA 98610

FEB 5 3 11 PM '98

J. Lowry  
AUCTIONEER

GARY M. OLSON

Please Print or Type Information.

|                                                                                                                                                                                  |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Document Title(s) or transactions contained therein:                                                                                                                             |                                  |
| 1.                                                                                                                                                                               | Right of Way Easement            |
| 2.                                                                                                                                                                               |                                  |
| 3.                                                                                                                                                                               |                                  |
| 4.                                                                                                                                                                               |                                  |
| GRANTOR(S) (Last name, first, then first name and initials)                                                                                                                      |                                  |
| 1.                                                                                                                                                                               | Ternahen Living Trust            |
| 2.                                                                                                                                                                               |                                  |
| 3.                                                                                                                                                                               |                                  |
| 4.                                                                                                                                                                               |                                  |
| <input type="checkbox"/> Additional Names on page _____ of document                                                                                                              |                                  |
| GRANTEE(S) (Last name, first, then first name and initials)                                                                                                                      |                                  |
| 1.                                                                                                                                                                               | Public Utility District No. 1    |
| 2.                                                                                                                                                                               | of Skamania County, Washington a |
| 3.                                                                                                                                                                               | municipal corporation            |
| 4.                                                                                                                                                                               |                                  |
| <input type="checkbox"/> Additional Names on page _____ of document                                                                                                              |                                  |
| LEGAL DESCRIPTION (Abbreviated: IE, Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)                                                                               |                                  |
| SW 1/4, NW 1/4, Section 21, T3N, R10E, WM<br>Skamania County Washington.                                                                                                         |                                  |
| <input type="checkbox"/> Complete legal on page 1 of document                                                                                                                    |                                  |
| REFERENCE NUMBER(S) Of Documents assigned or released:                                                                                                                           |                                  |
| nila                                                                                                                                                                             |                                  |
| <input type="checkbox"/> Additional numbers on page _____ of document                                                                                                            |                                  |
| ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER                                                                                                                                    |                                  |
| 3-10-21-2-400                                                                                                                                                                    |                                  |
| <input type="checkbox"/> Property Tax Parcel ID is not yet assigned.                                                                                                             |                                  |
| <input type="checkbox"/> Additional parcel #'s on page _____ of document                                                                                                         |                                  |
| The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information. |                                  |

RECORDED JUL 23 1997

## RIGHT OF WAY EASEMENT

THE GRANTOR, Ternahan Living Trust, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, warrants and conveys to PUBLIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY, WASHINGTON, a municipal corporation, and to its successors, sub-lessees or assigns, the right to enter upon the lands of the Grantor situated in the County of Skamania, State of Washington, as more particularly described by the following easement:

An easement 30 feet in width for construction and maintenance of a gravel access road, underground water and electrical lines in the southwest quarter of the Northwest quarter of Section 21, Township 3 North, Range 10 East, W.M., Skamania County, Washington, being more particularly described as follows:

A strip of land 30 feet wide lying 30 feet to the left East of the following described line. Beginning at the Northwest corner of the Southwest one-quarter of the Northwest one-quarter of said Section 21; thence South 01°53'32" West 745 feet, more or less to the North line of that tract of land conveyed in Statutory Warranty Deed 68340, Deed Records of Skamania County and there terminating.

To construct, operate and maintain on or under the above described lands, and the streets, roads or highways abutting the said lands, utilities including but not limited to water transmission or distribution line or system, including wires and conduit, with all convenient or necessary surface mounted appurtenances and trim trees and shrubbery that may interfere with or endanger the operation and maintenance of said line or system, and to license, permit or otherwise agree to the joint use or occupancy of said line or system by other persons, or corporations for underground utility purposes.

The grantor agrees that wires or other facilities installed on or under the above described lands at the Grantee's expense shall remain the property of the Grantee, and that the Grantee shall have the right of ingress and egress over the adjacent lands of the Grantor for the purpose of exercising the rights hereby granted.

3-10-11-2-400  
1-5-97

All rights hereunder shall cease when the Grantee, its successors and sub-lessee or assigns abandons or removes said line or system.

Dated this 21 day of July, 1997

Ternahan Living Trust  
Grantor's Signature

Ronald J. Ternahan Trustee  
Grantor's Signature

Harley C. Ternahan  
Grantor's Signature

STATE OF Washington  
COUNTY OF Richkit

I, Judy A. Fink

aforesaid, do hereby certify that on this 21 day of July, 1997, date of appearance before me Ronald J. Ternahan and Harley C. Ternahan, personally known to me to be the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they executed, signed and sealed the same as their free and voluntary act and deed for the uses and purposes thereto expensed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year in this certificate above written.

Judy A. Fink  
Notary Public in and for the State of Washington residing at  
1000 1st Avenue

COPY OF ORIGINAL DOCUMENT

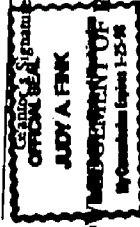
Deborah-Jo Co. Reader  
DEPUTY

REAL ESTATE EXCISE TAX

Grantor's Signature 1993

PAID N/A

Grantor's Signature 30  
SKAMANIA COUNTY TREASURER



ACKNOWLEDGEMENT OF INDIVIDUAL