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BOOK 173 PAGE 84

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SKAYMAN CO. WASH
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FEB 4 3:50 PM '98

Olson
AUDITOR

GARY H. OLSON

AFTER RECORDING MAIL TO:

Name _____
Address _____
City / State _____

Document Title(s): (or transactions contained therein)

1. Subordination Agreement
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

August 18, 1997 Auditor No. 128987,
Book 168, Page 326
 Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

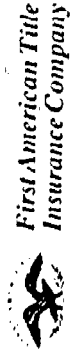
1. Oregon Central Credit Union
- 2.
- 3.
- 4.
5. Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. Bank of America
- 2.
- 3.
- 4.
5. Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section township/range/quarter/quarter)

- Complete legal description is on page _____ of document
- Assessor's Property Tax Parcel / Account Number(s):**



First American Title
Insurance Company

(this space for title company use only)

2000
12/15/00
12/15/00
12/15/00
12/15/00

NOTE: The auditor recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the valuing information provided herein.

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FORM NO. 94—SUBORDINATION AGREEMENT

THIS AGREEMENT, Made and entered into this 3 day of February, 1998, by and between OREGON CENTRAL CREDIT UNION, hereinafter called the first party, and BANK OF AMERICA hereinafter called the second party; WITNESSETH: On or about August 5, 1997, THOMAS C. BISSELL, being the owner of the following described property in SKAMANIA County, OREGON, to-wit: Washington

executed and delivered to the first party his certain Trust Deed (herein called the first party's lien) on said described property to secure the sum of \$10,000.00, which lien was recorded on August 19, 1997, in the Microfilm Records of Skamania County, Oregon, in book/folio/volume No. 168, at page 326 thereof or as document/fee/file/instrument/microfilm No. 128987 (indicate which); Filed 9/2, 1997, in the office of the Skamania County, Oregon, where it bears the document/fee/file/instrument/microfilm No. (indicate which); Created by a security agreement, notice of which was given by the filing on Secretary of State and in the office of the Oregon Department of Motor Vehicles, where it bears file No. (indicate which), where it bears the document/fee/file/instrument/microfilm No. (indicate which); Reference to the document so recorded or filed hereby is made. The first party has never sold or assigned his said lien and at all times since the date thereof has been and now is the owner and holder thereof and the debt thereby secured. The second party is about to loan the sum of \$9,000.00 to the present owner of the property above described, with interest thereon at a rate not exceeding 7.00% per annum, said loan to be secured by the said present owner's Trust Deed. (hereinafter called the second party's lien) upon said property and to be repaid within not more than 30000 years from its date.

To induce the second party to make the loan last mentioned, the first party heretofore has agreed and consented to subordinate first party's said lien to the lien about to be taken by the second party as above set forth NOW, THEREFORE, for value received and for the purpose of inducing the second party to make the loan aforesaid, the first party, for himself, his personal representatives (or successors) and assigns, hereby consents and agrees to and with the second party, his personal representatives (or successors) and assigns, that the said first party's lien on said described property is and shall always be subject and subordinate to the lien about to be delivered to the second party, as aforesaid, and that second party's said lien in all respects shall be first, prior and superior to that of the first party; provided always, however, that if second party's said lien is not duly filed or recorded or an appropriate financing statement thereon duly filed within (indicate number of days) after the date hereof, this subordination agreement shall be null and void and of no force or effect. It is expressly understood and agreed that nothing herein contained shall be construed to change, alter or impair the first party's said lien, except as hereinabove expressly set forth.

In construing this subordination agreement and where the context so requires, the singular includes the plural; the masculine includes the feminine and the neuter, and all grammatical changes shall be supplied to cause this agreement to apply to corporations as well as to individuals.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors, all on this, the day and year first above written.

RECORDER'S NOTE:
NOT AN ORIGINAL DOCUMENT

OREGON CENTRAL CREDIT UNION
BY: April [Signature]

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STATE OF OREGON, } ss.

County of _____

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Personally appeared the above named
and acknowledged the foregoing instrument to be

voluntary act and deed. Before me:

(SEAL)

My commission expires _____

Notary Public for Oregon.

STATE OF OREGON, } ss.

County of _____

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Personally appeared _____
who being duly sworn, did say that he is the _____

of _____ OREGON CENTRAL CREDIT UNION

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:

(SEAL)

My commission expires _____

Notary Public for Oregon.



SUBORDINATION AGREEMENT

Oregon Central Credit Union

TO
Bank of America

AFTER RECORDING RETURN TO
XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX
Oregon Central Credit Union
336 NE 20th Ave.
Portland, OR 97232

STATE OF OREGON, } ss.

County of _____

I certify that the within instrument was received for record on the _____ day of _____, 19____ at _____ o'clock _____ M., and recorded in book _____/volume No. _____ on page _____ or as document fee file instrument/microfilm No. _____

Record of _____ of said County. Witness my hand and seal of _____ County affixed.

By _____ Deputy

DO NOT USE THIS
SPACE RESERVED
FOR RECORDING
IN THE
FILE NUMBER
58233