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BOOK 172 PAGE 852

Return Address:

FILED FOR SAND WASH BY Jefferson SAL

Jefferson Savings and Loan Assnut 9 47 Mi 198
14557 Manchester Rd. Jim 20 9 47 Mi 198
Ballwin, MO 63011

AUDITOR
GARY M. OLSON

Please Print or Type Information. Document Title(s) or transactions contained therein: 1. Deed of Release 2. Original Mortgage 3. Original Paid Note GRANTOR(S) (Last name, first, then first name and initials) 1 Brelinski, Edward A. 2 Brelinski, Eleanor J. [] Additional Names on page of document. GRANTEE(S) (Last name, first, then first name and initials) Jefferson Savings and Loan Association [] Additional Names on page of document. LEGAL DESCRIPTION (Abbreviated: I.E., Lot. Block, Plat or Section, Township, Range, Quarter/Quarter) See Exhibit "A" Set. 34 T2N RGE [] Complete legal on page 2 of document. REFERENCE NUMBER(S) Of Documents assigned or released Book 54 Page 369 Additional numbers on page of document. ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER 02063410210000 Property Tax Parcel ID is not yet assigned. Additional parcel #'s on page of document The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

DEED OF RELEASE

WHEREAS, Edward A. Brelinski and Eleanor J. Brelinski, Husband and Wife, by a deed of trust, dated June 28, 1977, and recorded in the Recorders office, in and for the County of Skamania of and State of Washington, in Book 54 at page 369 conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said deed described and set forth; and whereas, said deed of trust and note or notes has or have been FULLY paid and satisfied

NOW THEREFORE, the undersigned, present holder and legal owner of said deed of trust and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said deed of trust described, situated in the County of Skamania and State of Washington to-wit. Washington, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said deed of trust. IN WITNESS WHEREOF, the undersigned has executed these presents this January 5, 1998 day of 1997.

Jefferson Savings and Loan Assoc.

Donald J. Kopf

Assistant Vice President

STATE OF MISSOURI County of St. Louis ss. On this January 5, 1998 day of 1997 before me appeared Donald J. Kopf to me personally known, who, being by me duly sworn did say that he/she is the Assistant Vice President of Jefferson Savings and Loan Association a Corporation of the State of Missouri, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Donald J. Kopf acknowledged said instrument to be the free act and deed of said corporation.

said corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State of aforesaid, the day and year first above written.

> yne B. Johnson Notary Public Wayne B. My term expires:

11-13-1999

STATE STATE OF A WASHING

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EXHIBIT "A"

A tract of land located in the Southwest quarter of the Northwest quarter of Section 34, Township 2 North, Range 6 E.W. M., described as follows:

Beginning at a point marking the intersection between the Northerly line of Primary State Highway No. 8 and the South line of the SW % of the NE % of the said Section 34; thence turning an angle Northwesterly and running on a course having an angle of 58° 30' with the Northerly line of said Highway a distance of 100 feet; thence in a Northeasterly direction along the Nesterly side of an old abandoned County Road a distance of 200 feet to a point which is 172 feet distant Northwesterly from a point of said highway which is north 58°01' East 200 feet from the point of beginning; thence Southeasterly 172 feet to the above mentioned point on said highway; thence South 58°01' Nest 200 feet to the point of beginning; TOGETHER with an easement for a water pipeline as described in deed dated July 3, 1947, and recorded August 26,1947, at page 475 of Book 31 of Deeds records of Skamania County, Washington.

SUBJECT TO easements and restrictions of record.