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BOOK 172 PAGE 740

FILED FOR RECORD  
SKAMANIA COUNTY WASH  
BY CLARK COUNTY REC

AFTER RECORDING MAIL TO:

JAN 23 12 59 PM '98

Name \_\_\_\_\_

GARY M. OLSON  
AUDITOR

Address \_\_\_\_\_

REAL ESTATE EXCISE TAX

City, State, Zip \_\_\_\_\_

Filed for Record at Request of:

JAN 23 1998

PAID see ex 19272

JUL

SKAMANIA COUNTY TREASURER

CCT 53101 (2)

## BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That SEAN GUARD AND ANN MARSHALL of the County of SKAMANIA, state of Washington, the part(x/ies) of the first part, for and in consideration of the sum of FIFTY TWO THOUSAND AND NO/100s (\$ 52,000.00) lawful money of the United States of America, to BE \_\_\_\_\_ in hand paid by RANDALL J. LIS & DONNA M. LIS the part(x/ies) of the second part, the receipt whereof is hereby acknowledged, do these presents grant, bargain, sell, and deliver unto the said part(x/ies) of the second part, the following described personal property now located at LOT 167/473635 BOOK J/306, in the city of \_\_\_\_\_ County of SKAMANIA and state of Washington, to-wit:

LOT 167, AS SHOWN ON THE PLAT AND SURVEY ENTITLED RECORD OF SURVEY FOR WATERFRONT RECREATION, INC., DATED MAY 14, 1971, IN FILE AND OF RECORD UNDER AUDITOR'S FILE NO. 73635, AT PAGE 306, OF BOOK J OF MISCELLANEOUS RECORDS OF SKAMANIA COUNTY, WASHINGTON.

TOGETHER WITH AN APPURTENANT EASEMENT AS ESTABLISHED IN WRITING ON SAID PLAT FOR THE JOINT USE OF THE AREAS SHOWN AS ROADWAYS ON THE PLAT.

Gary H. Martin, Skamania County Assessor

Date 1-23-98 Parcel # 76-000167

TO HAVE AND TO HOLD the same to the said part(x/ies) of the second part, THEIR heirs, executors, administrators and assigns forever. And said part(x/ies) of the first part, for THEIR heirs, executors, administrators, covenant and agree(s) to and with the said part(x/ies) of the second part, THEIR executors, administrators and assigns, that said part(x/ies) of the first part, THE owner of the said property, goods and chattels and has good right and full authority to sell the same, and that THEY will warrant and defend the sale hereby made unto the said part(x/ies) of the second part, THEIR executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said part(x/ies) of the first part has hereunto set THEIR hand and seal this 16TH day of DECEMBER, 1997

By SEAN GUARDBy ANN MARSHALLSTATE OF WASHINGTONCOUNTY OF CLARKI certify that I know or have satisfactory evidence that SEAN GUARD AND ANN MARSHALL

(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the use and purpose mentioned in this instrument.

Dated DECEMBER 19, 1997NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES 8-1-98Notary Public in and for the state of WASHINGTONMy appointment expires: 8-1-98  
RESIDING IN VANCOUVER

LPB-30(i) 7.97