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BOOK 171 PAGE 891

FILED FOR RECORD  
SKAMANIA CO. WASH.  
BY *Clumbine Apts.*

DEC 22 4 13 PM '97

REAL ESTATE EXCISE TAX AUDITOR  
19222 GARY M. OLSON

DEC 22 1997

## AFTER RECORDING MAIL TO:

Name Noel W. Proctor  
Address 777 UPPER LAKE VIEW DRIVE  
City/State WHITE SALMON, WA 98672PAID Exempt  
30

SKAMANIA COUNTY TREASURER

## Quit Claim Deed

THE GRANTOR JUNE M. PROCTOR

First American Title  
Insurance Companyfor and in consideration of TEN DOLLARS AND OTHER GOOD  
AND VALUABLE CONSIDERATION

conveys and quit claims to NOEL W. PROCTOR

(this space for title company use only)

the following described real estate, situated in the County of SKAMANIA, State of Washington,  
together with all after acquired title of the grantor(s) therein:

BEGINNING AT A DNR CONCRETE MONUMENT WHICH IS THE SECTION CORNER BETWEEN SECTIONS 3 AND 4, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND SECTIONS 33 AND 34, TOWNSHIP 4 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, WHICH IS THE POINT OF BEGINNING; THENCE SOUTH 03° 48' 13" EAST ALONG THE SECTION LINE 646.70 FEET; THENCE SOUTH 58° 35' 01" EAST, 921.57 FEET TO AN IRON ROD; THENCE SOUTH 58° 35' 01" EAST, 198.56 FEET TO AN IRON ROD, WHICH IS THE NORTHWEST CORNER OF LOT 16 OF NORTHWESTERN LAKE SUBDIVISION; THENCE NORTH 88° 29' 26" EAST, 312.41 FEET TO AN IRON ROD, WHICH IS THE NORTHEAST CORNER OF LOT 16 OF NORTHWESTERN LAKE SUBDIVISION; THENCE NORTH 20° 22' 33" EAST, 1,274.78 FEET TO A POINT ON THE SECTION LINE; THENCE NORTH 89° 39' 57" WEST, 446.94 FEET ALONG THE SECTION LINE TO AN IRON ROD, WHICH IS THE WEST 1/16 BETWEEN SECTION 3, TOWNSHIP 3 NORTH, RANGE 10 EAST, AND SECTION 34, TOWNSHIP 4 NORTH, RANGE 10 EAST; THENCE NORTH 89° 39' 57" WEST, 1,308.08 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

A/K/A: 777 UPPER LAKE VIEW DRIVE, WHITE SALMON, WA 98672

Assessor's Property Tax Parcel/Account Number(s):

Gary H. Martin, Skamania County Assessor

Date 12/22/97 Parcel # 5-10-5-201 Tax Map # 12Dated Apr 16 1997 24, 19 97  
(Individual)

By \_\_\_\_\_ (President)

By \_\_\_\_\_ (Secretary)

LPB-12 (11/96)

**COLORADO**  
**STATE OF WASHINGTON** } ss.  
**CITY AND**  
**County of DENVER**

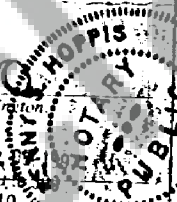
ACKNOWLEDGMENT - Individual

On this day personally appeared before me JUNE M. PROCTOR

to be the individual described in and who executed the within and foregoing instrument, and acknowledged that SHE  
signed the same as HER free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 24TH day of APRIL, 19 97

*Renny S. Hoppis*  
Notary Public in and for the State of Washington  
residing at  
My appointment expires Commission Expires Nov. 22, 1997  
1776 S. Jackson St. Suite 200  
Denver, CO 80210



**STATE OF WASHINGTON** } ss.  
**County of**

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
and \_\_\_\_\_ to me known to be the  
\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at  
My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_ of \_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_