

129955

BOOK 171 PAGE 533

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SEASIDE CO. TITLE

DEC 9 11 44 AM '97

*Olson*  
AUDITOR  
GARY M. OLSON

**AFTER RECORDING MAIL TO:**

Name Kevin & Susie Gabriel

Address 852 Old State Road

City/State Carson, WA. 98610

*Scr 21317*

Document Title(s): (or transactions contained therein)

1. Fulfillment of Contract
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

January 19, 1995

Book 147 Page 952 Auditor File # 121488  
☐ Additional numbers on page \_\_\_\_\_ of document

Grantor(s): (Last name first, then first name and initials)

1. Graves, Frank J.
2. Graves, Nelda
- 3.
- 4.

5. ☐ Additional names on page \_\_\_\_\_ of document

Grantee(s): (Last name first, then first name and initials)

1. Gabriel, Kevin R.
2. Gabriel, Susie A.
- 3.
- 4.

5. ☐ Additional names on page \_\_\_\_\_ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

Lot 5 of Section 6, Township 3 North, Range 8 East

Gary H. Martin, Skamania County Assessor

Date 12/9/97 Parcel # 384300

- ☐ Complete legal description is on page 1 of document *1/2*

Assessor's Property Tax Parcel / Account Number(s): 03 08 06 0 0 0300 00

Indexed, *h*  
Indirect *h*  
Filed  
Filed

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



First American Title  
Insurance Company

(this space for title company use only)

REAL ESTATE EXCISE TAX

*N/A*

DEC - 9 1997

PAID *See excise #1739 DTD 1-19-95*

*W. S. D. D. D.*  
SKAMANIA COUNTY TREASURER



# First American Title Insurance Company

THIS SPACE PROVIDED FOR RECORDER'S USE:

Filed for Record at Request of

Name \_\_\_\_\_

Address \_\_\_\_\_

City and State \_\_\_\_\_

## Statutory Warranty Deed

THE GRANTORS, FRANK J. GRAVES and NELDA GRAVES, husband and wife,

for and in consideration of TEN DOLLARS and other good and valuable consideration

in hand paid, conveys and warrants to KEVIN R. GABRIEL and SUSIE A. GABRIEL, husband and wife,

the following described real estate, situated in the County of Skamania

, State of Washington:

A tract of land in Government Lot 5 of Section 6, Township 3 North, Range 8 East of the Willamette Meridian, more particularly described as follows:

Beginning at the Northwest corner of said Government Lot 5; thence East 1,300 feet, more or less, to the East line of said Lot 5; thence South 442.2 feet; thence West 1,300.00 feet, more or less, to the West line of said Lot 5; thence North 442.2 feet to the Northwest corner of said Lot 5 and the True Point of beginning.

EXCEPT that portion on the West line of said Lot 5 for the Right of Way for Old State Road as traveled March 2, 1978.

SUBJECT TO Rights of others thereto entitled in and to the continued uninterrupted flow of Panther Creek, and rights of upper and lower riparian owners in and to the use of the waters and the natural flow thereof; Any adverse claims based upon the assertion that Panther Creek, has moved.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated January 17, 1995, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on January 19, 1995, Rec. No. 17139.  
 Dated January 19, 1995.

Frank J. Graves  
 FRANK J. GRAVES

Nelda Graves  
 NELDA GRAVES

STATE OF WASHINGTON

COUNTY OF Klickitat ss.

On this day personally appeared before me

FRANK J. GRAVES and  
NELDA GRAVES

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 19th day of January, 19 95

Betty Lou Hunsaker  
 Notary Public in and for the State of Washington, residing at White Salmon, therein.

My Commission Expires: 1-10-97

LPB-11 (6/84)

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_ ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
 to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_  
 NOTARY PUBLIC  
 STATE OF WASHINGTON  
 BETTY LOU HUNSAKER  
 My Appointment Expires JAN 10, 1997