

129916

BOOK 171 PAGE 406

FILED FOR RECORD  
SKAMANIA CO. WASH.  
BY SKAMANIA CO. TITLE

DEC 4 1 36 PM '97

*O. Lowry*  
AUDITOR  
GARY M. OLSON

**AFTER RECORDING MAIL TO:**

Name William H. & Dolores M. Rike  
Address 52 Sonny's Rd  
City/State Stevenson, WA 98648  
SCR 8/292

**Statutory Warranty Deed**

THE GRANTOR Clifford K. Hauser and Alvida  
M. Hauser, Husband and Wife.

for and in consideration of Ten Dollars and any other  
valuable Considerations

in hand paid, conveys and warrants to William H. Rike and  
Dolores M. Rike, Husband and Wife

the following described real estate, situated in the County of Skamania, State of Washington:



A tract of land in Section 27 and 34, Township 3 North, Range 8 East of  
the Willamette Meridian, in the County of Skamania, State of Washington.

FULL LEGAL IS ON PAGE 2

TOGETHER WITH MOBILE HOME VIN: NE3YS3123, 1963 FLTWD

REAL ESTATE EXCISE TAX  
19180

DEC - 4 1997

PAID

*W. Hauser, Depts*  
Assessor's Property Tax Parcel Account Number(s)  
SKAMANIA COUNTY TREASURER

Gary H. Martin, Skamania County Assessor

Date 12-4-97 Parcel # 38-27-4-1700

SKAMANIA COUNTY  
TREASURER  
12-4-97  
12-4-97  
12-4-97  
12-4-97

Assessor's Property Tax Parcel Account Number(s) 03 08 27 4 0 1700 00

Dated 12/4 1997

*Clifford K. Hauser*  
Clifford K. Hauser

*Alvida M. Hauser*  
Alvida M. Hauser

EXHIBIT "A"

PARCEL I

A tract of land in Sections 27 and 34, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at the southeast corner of the said Section 27; thence West along the South line of the said Section 27 with an assumed bearing of due West a distance of 810 feet; thence due North 69.15 feet to an iron pipe driven in the ground; thence South 66° 01' East 200 feet to the initial point of the tract of land hereby described; thence North 23° 59' East 100 feet; thence South 66° 01' East 75 feet thence South 23° 59' West 100 feet; thence North 66° 01' West 75 feet to the initial point.

PARCEL II

A tract of land in Sections 27 and 34, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at the Southeast corner of the said Section 27; thence West along the South line of the said Section 27 with an assumed bearing of due West a distance of 810 feet; thence due North 69.15 feet to an iron pipe driven in the ground; thence South 66° 01' East 200 feet; thence North 23° 59' East 100 feet to the initial point of the tract hereby described; thence North 23° 59' East 10 feet; thence South 66° 01' East 75 feet; thence South 23° 59' West 10 feet; thence North 66° 01' West 75 feet to the initial point.

Gary H. Martin, Skamania County Assessor

Date 12-4-97 Parcel # 3-2-27-4-1700

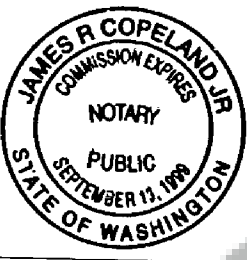


STATE OF WASHINGTON, } ss  
 County of Skamania }

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Clifford K. Hauser & Alvida M. Hauser  
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they  
 signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 2 day of December, 1997.



James R. Copeland Jr.  
 Notary Public in and for the State of Washington,  
 residing at Stevenson  
 My appointment expires September 13, 1999

STATE OF WASHINGTON, } ss  
 County of \_\_\_\_\_ }

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
 and \_\_\_\_\_ to me known to be the  
 \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
 the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_  
 My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.