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BOOK 171 PAGE 404

FILED FOR RECORD
SEAMEN'S CO. WASH
BY SKAMANIA COUNTY

DEC 4 1 14 PM '97

P. Olsson
AUDITOR
GARY M. OLSON

AFTER RECORDING MAIL TO:

Name Clifford K. & Alvida M. Hauser

Address 17300 135th Ave. NE #78

City/State Woodinville, WA 98072

Document Title(s): (or transactions contained therein)

1. Death Certificate
- 2.
- 3.
- 4.



First American Title
Insurance Company

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

1. Hauser, ORA J.
- 2.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. Hauser, Clifford K.
2. Hauser, Alvida M.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

REAL ESTATE EXCISE TAX
19181

DEC -4 1997

PAID *[Signature]*
[Signature]
SKAMANIA COUNTY TREASURER

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

Section _____
Twp _____
Rng _____
Qtr _____

☐ Complete legal description is on page _____ of document

Assessor's Property Tax Parcel / Account Number(s):

03-08-17-4-0-1700-00
S/B 030827401700-00

Gary H. Martin, Skamania County Assessor

Date 12-4-97 Parcel # 030827401700-00

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

CERTIFICATION OF VITAL RECORD									
OREGON DEPARTMENT OF HUMAN RESOURCES									
HEALTH DIVISION BOOK 171 PAGE 405									
Vital Records Unit									
CERTIFICATE OF DEATH									
1. DECEDENT'S NAME First Middle Last Ora J. HAUSER		2. SEX Female		3. DATE OF DEATH (Month, Day, Year) Oct. 24, 1989					
4. SOCIAL SECURITY NUMBER [REDACTED]		5. AGE - Last Birthday 84		6. BIRTHPLACE (City and State or Foreign Country) Heppner, OR		7. DATE OF BIRTH (Month, Day, Year) March 31, 1905			
8. WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		9. PLACE OF DEATH (Check only one) ☐ Hospital ☐ Inpatient ☐ ER/Outpatient ☐ DOA ☒ Other		10. NURSING HOME ☐ Decedent's Home ☐ Other (Specify)					
11. FACILITY NAME (If not institution, give street and number) Columbia Basin Nursing Home		12. CITY, TOWN, OR LOCATION OF DEATH The Dalles		13. COUNTY OF DEATH Wasco					
14. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) Homemaker		15. KIND OF BUSINESS/INDUSTRY Own Home		16. MARITAL STATUS - Married, Widowed, Divorced (Specify) Married		17. SPOUSE (If Married, Name) Konrad L. Hauser			
18. RESIDENCE - STATE Washington		19. COUNTY Skamania		20. CITY, TOWN, OR LOCATION Home Valley		21. STREET AND NUMBER Tombleston Road			
22. INSIDE CITY LIMITS? ☐ Yes ☒ No		23. ZIP CODE 98610		24. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If Yes, Specify Cuban, Mexican, Puerto Rican, etc.) ☒ No ☐ Yes		25. RACE American Indian, Black, White, etc. (Specify) White		26. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (9-12) College (14 or 5+) 9	
27. FATHER - NAME first middle last Charles W. Gilson		28. MOTHER - NAME first middle maiden Annie - Ambrose		29. INFORMANT - NAME and relationship to decedent Konrad Hauser, Husband					
30. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Removal from State ☐ Donation ☐ Other (Specify)		31. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Wind River Memorial Cemetery		32. LOCATION - City or Town, State Carson, WA					
33. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH [Signature]		34. LICENSE NUMBER 1482		35. NAME, ADDRESS AND ZIP OF FACILITY GARDNER FUNERAL HOME, INC. Box 390 White Salmon, WA 98672					
36. DATE FILED (Month, Day, Year) November 9, 1989		37. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT? ☐ YES ☐ NO ☒ N/A		38. REGISTRAR'S SIGNATURE [Signature]					
39. DATE SIGNED (Month, Day, Year) [Signature]		40. TIME OF DEATH 1630		41. WAS MEDICAL EXAMINER NOTIFIED? ☐ Yes ☒ No		42. TIME OF DEATH [Signature]			
43. DATE SIGNED (Month, Day, Year) [Signature]		44. NAME, TITLE, ADDRESS AND ZIP OF CERTIFIER/MEDICAL EXAMINER (Type or Print) William C. Dronkowski, M.D., 1825 E. 19th Suite 2 The Dalles, OR 97058		45. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)					
46. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest)		47. DUE TO, OR AS A CONSEQUENCE OF: (a) Aspiration PNEUMONIA		48. DUE TO, OR AS A CONSEQUENCE OF: (b)		49. DUE TO, OR AS A CONSEQUENCE OF: (c)			
50. OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related to cause given in PART I		51. Did tobacco use contribute to the death? ☐ Yes ☒ No		52. AUTOPSY ☐ Yes ☒ No		53. If YES, were findings considered in determining cause of death? ☐ Yes ☒ No			
54. MANNER OF DEATH ☒ Natural ☐ Pending Investigation ☐ Accident ☐ Undetermined Manner ☐ Suicide ☐ Homicide ☐ Legal Intervention		55. DATE OF INJURY (Month, Day, Year)		56. TIME OF INJURY (M, P, A, N)		57. INJURY AT WORK? ☐ Yes ☒ No			
58. PLACE OF INJURY (At home, farm, street, factory, office, building, etc. (Specify))		59. LOCATION (Street and Number or Rural Route Number, City or Town, State)		60. DESCRIBE HOW INJURY OCCURRED					
RESERVED FOR REGISTRAR'S USE									

ORIGINAL - VITAL STATISTICS COPY

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE WASCO COUNTY REGISTRAR.

DATE ISSUED November 9, 1989

Carla Chamberlain
CARLA CHAMBERLAIN
COUNTY REGISTRAR
WASCO COUNTY, OREGON

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE