

129906

BOOK 171 PAGE 364

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

Dec 3 10 18 AM '97

*Olson*  
AUDITOR  
GARY M. OLSON

**AFTER RECORDING MAIL TO:**

Name Matt & Elaine Califf

Address 371 Silver Star Ln

City/State WASHOUGAL, WA 98671

502 21310

**Statutory Warranty Deed**

THE GRANTOR Rick L. Swope & Linda R. Swope,  
Husband and Wife

for and in consideration of Ten Dollars and Any Other  
Valuable Considerations

in hand paid, conveys and warrants to Matt Califf and Elaine  
Califf, Husband and Wife

the following described real estate, situated in the County of

Skamania

, State of Washington:

South Half of the Southwest Quarter of Section 34, Township 2 North,  
Range 5 East.

Full Legal is on Page 2

REAL ESTATE EXCISE TAX  
19178

DEC - 3 1997

PAID 1100.00

*1100.00 Repaid*  
SKAMANIA COUNTY TREASURER

Gary H. Martin, Skamania County Assessor

Date 12/3/97 Parcel # 2-5-34-849

Assessor's Property Tax Parcel/Account Number(s):

02 05 34 0 0 0809 00

Dated 12-3, 1997

*Rick L. Swope*  
Rick L. Swope

*Linda R. Swope*  
Linda R. Swope

EXHIBIT "A"

A portion of the South Half of the Southwest Quarter of Section 34, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

Beginning at a 5/8" iron rod at the Northeast corner of the South half of the Southwest Quarter of Section 34; thence South 02° 12' 11" West along the East line thereof 442.53 feet thence South 53° 00' 00" West, 998.18 feet to a 1/2" iron rod on the East Right-of-Way line along the arc of a 270 foot radius curve to the right (the incoming tangent of which is North 08° 20' 10" West) for an arc distance of 116.24 feet thence North 16° 20' 00" East, 52.24 feet thence along the arc of a 230 radius curve to the left for an arc distance of 82.20 feet thence North 04° 10' 00" West, 29.16 feet thence along the arc of a 230 foot radius curve to the left for an arc distance of 57.74 feet; thence North 18° 30' 00" West, 17.59 feet; thence along the arc of 105 foot radius curve to the left for an arc distance of 70.16 feet to a 1/2" iron rod; thence North 38° 40' 00" East, 812.52 feet to the North line of said South half of the Southwest Quarter; Thence South 9° 28' 21" East, 325.92 feet to the point of beginning. Also being Lot 13 of Amended Survey under Auditor's File No. 90965 in Book 1 of Surveys at Page 244-7 amending survey under Auditor's File No. 86503, Records of Skamania County, State of Washington.



BOOK 171 PAGE 366

STATE OF WASHINGTON, } ss.  
County of Skamania }

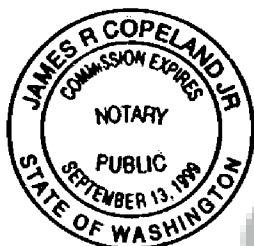
ACKNOWLEDGMENT - Individual

On this day personally appeared before me Rick L. Swope & Linda R. Swope

to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They  
signed the same as Their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 2 day of December, 1997



James R. Copeland Jr.  
Notary Public in and for the State of Washington,  
residing at Stevenson

My appointment expires September 13, 1999

STATE OF WASHINGTON, } ss.  
County of \_\_\_\_\_ }

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_

to me known to be the

\_\_\_\_\_, President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_

\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_