

129828

BOOK 171 PAGE 120

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

Nov 20 11 16 AM '97

*G. Olsson*  
AUDITOR  
GARY M. OLSON

WHEN RECORDED MAIL TO:  
PREFERRED CREDIT CORPORATION  
4742 N. 24TH ST., #165  
PHOENIX, ARIZONA 85016

WA-01347

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer  
to PREFERRED CREDIT CORPORATION

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain

Deed of Trust dated NOVEMBER 2, 1997, executed by PAUL M. MANN AND  
MACHIKO MANN, HUSBAND AND WIFE

Grantor, to FIRST AMERICAN TITLE COMPANY

the following described property situated in SKAMANIA, Trustee,  
County, State of Washington:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
*page 2*

recorded November 20<sup>th</sup> 1997, in Volume 171 of Mortgages, at page 114  
under Auditor's File No. 129827, records of SKAMANIA  
County, State of Washington, also that certain promissory note described in and secured by said Deed of  
Trust. SEACOAST EQUITIES, INC. A CALIFORNIA CORPORATION

SIGNED this 7TH day of NOVEMBER, 1997

By *[Signature]*  
JOHN H. POLAHAR  
Its PRESIDENT

WA-ASSN1971  
CMS16191770-7947

EXHIBIT "A"

A Tract of land located within the East Half of the Southeast Quarter of Section 16, Township 3 North, Range 10 East of the Willamette Meridian, described as:

Beginning at the Southeast corner of the Northeast Quarter of the Southeast Quarter of said Section 16, as determined by survey recorded in August, 1983, said point being marked by an iron rod in Lacock-Kelchner road; thence North 0 degrees 28' 42" East 70 feet along the East line of said Section; thence North 89 degrees 28' 36" East 330 feet; thence South 0 degrees 28' 42" West 198 feet; thence South 89 degrees 28' 36" East 330 feet to said East line; thence North 0 degrees 28' 42" East 128 feet to the point of beginning;

EXCEPT County Road #30950 (Lacock-Kelchner Road).

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

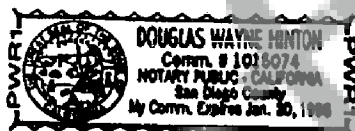
State of CALIFORNIA

County of SAN DIEGO

On NOVEMBER 7, 1997 before me, DOUGLAS WAYNE HINTON, VICE PRESIDENT

personally appeared JOHN H. POLANAR, PRESIDENT

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Douglas Wayne Hinton*  
SIGNATURE OF NOTARY

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

**CAPACITY CLAIMED BY SIGNER**  
☐ INDIVIDUAL  
☐ CORPORATE OFFICER

**DESCRIPTION OF ATTACHED DOCUMENT**

**ASSIGNMENT OF DEED OF TRUST**

**TITLE(S)**  
☐ PARTNER(S) ☐ LIMITED  
☐ GENERAL  
☐ ATTORNEY-IN-FACT  
☐ TRUSTEE(S)  
☐ GUARDIAN/CONSERVATOR  
☐ OTHER

**TITLE OR TYPE OF DOCUMENT**

**FIVE**  
NUMBER OF PAGES

**NOVEMBER 2, 1997**  
DATE OF DOCUMENT

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

SIGNER(S) OTHER THAN NAMED ABOVE