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BOOK 170 PAGE 995
FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

Nov 14 4 05 PM '97
Maser
AUDITOR
GARY M. OLSON

AFTER RECORDING MAIL TO:

Name Chicago Title
Address 1111 Main Street Suite 200
City/State Spokane, WA 99200

Document Title(s): (or transactions contained therein)

1. Title Elimination
- 2.
- 3.
- 4.

 **First American Title Insurance Company**

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

1. Terry J. DiFilippo
2. Southern Pacific Funding Corp
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. State of Washington Dept. of Licensing
- 2.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

SW 1/4 of Sec 30, T2N, R5E

☐ Complete legal description is on page 3 of document

Assessor's Property Tax Parcel / Account Number(s): 02-05-30-00-1509

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

MOR 22-1996 15:59 FROM CHICAGO TITLE-CP

TO

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MANUFACTURED HOME APPLICATION

Please check one

- ☒ TITLE ELIMINATION (Complete all but section 2, below)
- ☐ TRANSFER IN LOCATION (Complete ALL sections below)
- ☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDING FEE

FILED AT THE REQUEST OF:

NAME: CHICAGO TITLE
1111 MAIN ST. #200
ADDRESS: VANCOUVER WA 98660
K82124MM

MANUFACTURED HOME

EXPIRATION NUMBER	YEAR	BASE	MODUL	SECTION	VEHICLE IDENTIFICATION NUMBER (VIN)
	82			66/14	96285

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD 420-732).
Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PERMIT NUMBER
02 05 30 0 0 1509 00

TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME: _____ TITLE COMPANY/HOME NUMBER: _____ SIGNATURE: _____ DATE: _____

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME: MARLON MORAT SIGNATURE: *Marlon Morat* DATE: 10-10-96

OWNER INFORMATION

COUNTY: _____ INC. UNINC. ☐ ☐ REGISTERED OWNER: ☐ LEGAL OWNER: ☐ Provide the Washington Driver's License or ID card number (PIC) for each owner:

NAME OF FIRST OWNER:

DiFilippo, Jerry J.

NAME OF SECOND OWNER:

ADDRESS OF OWNER:
192 Taylor Road

CITY:

Washougal

NAME OF FIRST LEGAL OWNER:

Southern Pacific Funding Corporation

MAILING ADDRESS OF FIRST LEGAL OWNER:

6800 Indiana Ave. #110

CITY:

Riverside

STATE: CA ZIP CODE: 92506

SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OR TITLE REMOVAL

FROM REAL PROPERTY: ☒ *DiFilippo* *3-24-91*

ANYONE WHO KNOWINGLY MAKES A FALSE STATEMENT OF A FACT THAT IS A VIOLATION OF THE PERJURY LAW MAY BE PUNISHED BY A FINE OF UP TO \$5,000 AND/OR 10 YEARS IMPRISONMENT.

DATE: 10-12-96. I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNER OF THIS VEHICLE AND THE INFORMATION IS ACCURATE.

SIGNATURE: *DiFilippo*

DATE: 10-12-96

NOTARY LICENSE AGENT NUMBER: *10*

COUNTY AUTHORITY AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME: *ADDER* SIGNATURE: *ADDER*

OFFICE/PS OPERATOR NUMBER: *060117* DATE: *12/13/96*

11-20-70 MANUFACTURED HOME APP. (1/8/94)M Page 1 of 2

WELISSA A. MILLER
NOTARY PUBLIC
STATE OF WASHINGTON

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A tract of land in the Southeast Quarter of the Southwest Quarter of Section 30, Township 2 North Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2, SUNSERI-SCHULL SHORT PLAT, recorded in Book 2 of Short Plats, Page 120, Skamania County Records.