

129766

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## Return Address:

Edgar Kinkrad  
162 Archer Mtn Rd  
Skamania WA 98648

FILED FOR RECORD  
SKAMANIA CO WASH  
BY Edgar Kinkrad  
Nov 14 12 00 PM '97  
G. Olson  
AUDITOR  
GARY M. OLSON

Please Print or Type Information.

|                                                                                                                                                                                 |                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Document Title(s) or transactions contained therein:                                                                                                                            |                                                              |
| 1. <u>COMMUNITY PROPERTY AGREEMENT</u>                                                                                                                                          |                                                              |
| 2. <u>CERTIFICATE OF DEATH</u>                                                                                                                                                  |                                                              |
| 3.                                                                                                                                                                              |                                                              |
| 4.                                                                                                                                                                              |                                                              |
| GRANTOR(S) (Last name, first, then first name and initials)                                                                                                                     |                                                              |
| 1. <u>Kinkrad, Patricia Margaret</u>                                                                                                                                            |                                                              |
| 2.                                                                                                                                                                              |                                                              |
| 3.                                                                                                                                                                              |                                                              |
| 4.                                                                                                                                                                              |                                                              |
| <input type="checkbox"/> Additional Names on page _____ of document.                                                                                                            | 19146<br>REAL ESTATE EXCISE TAX                              |
| GRANTEE(S) (Last name, first, then first name and initials)                                                                                                                     |                                                              |
| 1. <u>Kinkrad Edgar H</u>                                                                                                                                                       | NOV 14 1997                                                  |
| 2.                                                                                                                                                                              |                                                              |
| 3.                                                                                                                                                                              |                                                              |
| 4.                                                                                                                                                                              |                                                              |
| <input type="checkbox"/> Additional Names on page _____ of document.                                                                                                            | PAID <u>exempt</u><br><u>dw</u><br>SKAMANIA COUNTY TREASURER |
| LEGAL DESCRIPTION (Abbreviated I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)                                                                             |                                                              |
| <u>T2N R6E S28 E1/2-W1/2-W1/2-SE1/4-SW1/4</u><br><u>NORTH OF EXISTING ROAD</u>                                                                                                  |                                                              |
| <input type="checkbox"/> Complete legal on page _____ of document.                                                                                                              | <u>Exempt</u> <input checked="" type="checkbox"/>            |
| REFERENCE NUMBER(S) Of Documents assigned or released:                                                                                                                          |                                                              |
| <input type="checkbox"/> Additional numbers on page _____ of document.                                                                                                          |                                                              |
| ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER <u>02 06 28 00 001400 00</u>                                                                                                      |                                                              |
| <input type="checkbox"/> Property Tax Parcel ID is not yet assigned. <u>Gary M. Martin, Skamania County Assessor</u>                                                            |                                                              |
| <input type="checkbox"/> Additional parcel #'s on page _____ of document. <u>02 06 28 00 001400 00</u>                                                                          |                                                              |
| The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information |                                                              |

COMMUNITY PROPERTY AGREEMENT

THIS AGREEMENT, made and entered into this 21<sup>st</sup> day of June, 1984, by and between EDGAR H. KINKEAD and PATRICIA M. KINKEAD, husband and wife, of Skamania County, Washington pursuant to the provision of Section 26.16.120 of the Revised Code of Washington, providing for agreement between husband and wife, for the fixing of the status and disposition of community property to take effect upon the death of either,

W I T N E S S E T H:

That for and in consideration of mutual love and affection which each of the parties has for the other, and in consideration of the mutual benefits to be derived by the parties hereto, it is agreed, conventioned and promised as follows:

I.

That all of the property of whatever nature or kind or description, whether real, personal or mixed, and wheresoever situated, now owned or hereafter acquired by them or either of them, shall be considered and is hereby declared to be the community property of the parties.

II.

That it is agreed by and between the parties hereto that this indenture entitled Community Property Agreement shall have the effect, in addition, of covering any form of personal property and fixing the status and disposition thereto as community property to all stocks, bonds, household goods, or any other personal property of any nature, character or description.

That it is hereby covenanted and agreed that upon the death of either of the parties hereto, title to all of their community property shall immediately vest in fee simple in the survivor of them, and each hereby conveys and quitclaims to the other his or her interest in any separate property he or she may now own or hereafter acquire, so as to convert the same to community property.

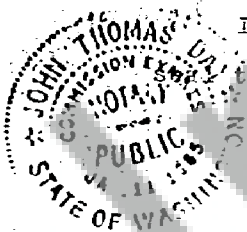
Edgar H. Kinkead  
EDGAR H. KINKEAD

Patricia M. Kinkead  
PATRICIA M. KINKEAD

STATE OF WASHINGTON )  
County of Skamania ) ss

On this day personally appeared before me EDGAR H. KINKEAD and PATRICIA M. KINKEAD, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official this 21 day of June, 1984.



John Thomas  
Notary Public for Washington  
residing at Steverson therein.



STATE OF WASHINGTON DEPARTMENT OF HEALTH Health

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CERTIFICATE OF DEATH

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1. NAME: Patricia Margaret KINKEAD

2. SEX (M/F): Female

3. DEATH DATE (Mo, Day, Yr): July 1, 1992

4. AGE LAST BIRTHDAY (Yrs): 67

5. BIRTH DATE (Mo, Day, Yr): 2/19/1925

6. BIRTH PLACE (City, State or Foreign Country): Eldorado, AR

7. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes/No): Yes

8. COUNTY OF DEATH: Skamania

9. CITY, TOWN OR LOCATION OF DEATH: Skamania

10. PLACE OF DEATH: MP 0.16R Archer Mountain Road

11. SMOKING IN LAST 15 YEARS? (Yes/No): Yes

12. MARITAL STATUS: Married

13. SURVIVING SPOUSE (Name, give maiden name): Edgar H. Kinkead

14. SOCIAL SECURITY NO: [REDACTED]

15. DECEDENT'S EDUCATION (Specify only highest grade completed): T2

16. USUAL OCCUPATION (Give kind of work done during most of working life. DO NOT USE RETIRED): Licensed Prac. Nurse Health Care

17. RACE (Specify): White

18. RESIDE AT: MP 0.16R Archer Mt. Rd. Skamania

19. CITY, TOWN OR LOCATION: Skamania

20. STATE: WA

21. ZIP CODE: 98648

22. FATHER'S NAME - FIRST, MIDDLE, LAST: W.F. Pawledge

23. MOTHER'S NAME - FIRST, MIDDLE, MAIDEN SURNAME: Anna Graham

24. DECEASED'S ADDRESS: MP 0.16R Archer Mt. Rd. Skamania, WA 98648

25. BIRTH DATE (Mo, Day, Yr): 7/4/92

26. CEMETERY/CREMATORY NAME: White Salmon Cemetery

27. LOCATION - CITY, TOWN, STATE: White Salmon, WA

28. ADDRESS OF FACILITY: Box 390

29. NAME OF FACILITY: GARDNER FUNERAL HOME, INC. White Salmon, WA 98672

30. TO THE BEST OF MY KNOWLEDGE (DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED)

31. SIGNATURE AND TITLE: [Signature] County Coroner

32. DATE SIGNED (Mo, Day, Yr): July 9, 1992

33. HOUR OF DEATH (24 Hrs): 0104

34. NAME AND TITLE OF ATTENDING PHYSICIAN (If other than center (Type or Print): Robert Leick, Coroner Skamania Co. Courthouse Stevenson, WA

35. NAME AND ADDRESS OF CERTIFIER (Type or Print): Robert Leick, Coroner Skamania Co. Courthouse Stevenson, WA

36. ENTER THE DISEASE, INJURIES, OR COMPLICATIONS WHICH CAUSED THE DEATH

37. IMMEDIATE CAUSE (Final disease or condition resulting in death): CORONARY OCCLUSION

38. DO NOT ENTER THE MODE OF DYING SUCH AS CHOKING OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury which initiated events resulting in death) LAST.

39. INTERVAL BETWEEN ONSET AND DEATH: Undetermined

40. OTHER SIGNIFICANT CONDITIONS: CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN ABOVE

41. ACC. SUICIDE, HOMICIDE, OR PENDING INVEST. (Specify): No

42. INJURY AT WORK? (Yes/No): No

43. PLACE OF INJURY: AT HOME, FARM, STREET, FACTORY, OFFICE

44. LOCATION: STREET OR RFD NO., CITY, TOWN, STATE

45. RECORD AMENDMENT (For use only if DOCUMENTARY EVIDENCE REVIEWED BY DATE)

46. REGISTRAR SIGNATURE: [Signature]

47. DATE RECEIVED (Mo, Day, Yr): July 9, 1992

FOR INSTRUCTIONS SEE BACK AND HANDBOOK

DOH 110-018 (Rev. 7/91) (Formerly DSHS 9-150)

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THIS IS A CERTIFIED COPY OF THE RECORD ON FILE WITH VITAL RECORDS. FURTHER COPIES MUST BE OBTAINED FROM THE OFFICE OF THE CLERK OF THE SUPERIOR COURT.