129566

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FILED FOR RECORD SKAHAHA OD WASH BY **SKAMANIA CO, TITLE**

Oct 22 11,40 AH 197 GARY M. OLSON

AFTER RECORDING MAIL TO:

John Martell

Address____Po Dox 417

City/State N. Bonneville 98679

2/236

Quit Claim Deed

THE GRANTOR JOHN MARTELL, a single person

for and in consideration of LOVE AND AFFECTION

conveys and quit claims to JOHN M. MARTELL & KAREN S. BRICE MARTELL, Husband and wife

(this space for title company use only)

the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein:

Skamania

, State of Washington,

First American Title Insurance Company

Lot 1, Block 7, PLAT OF RELOCATED NORTH BONNEVILLE, recorded in Book B of Plats, Page 13, Auditor's File No. 83466.

ALSO recorded in Book B of Plats, Page 29, Auditor's File No. 84429, records of Skamania County, Washington.

Assessor's Property Tax Parcel/Account Number(s):

02-07-20-4-3-0100-00

10-22

John Martell

19197 OCT 2 3 1997

REAL ESTATE EXCISE TAX

PAID exempt By SKAMANIA COUNTY TREASURER

LPB-12 (11/96)

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County of Skamania ss.			ACKNOW	LEDGMENT - Individual
On this day personally appeared before me	John 1	1. Martel	1 & Karen S.	Brice Martell
to be the individual/er decorbs # : t				
to be the individual(s) described in and who executed to signed the same as Their free ar				
				oses therein mentioned.
GIVEN under my hand and official seal this	17	day of	October	.19_97
OF WASHING	My .	residing at	R Cypic in and for the State of Stevenson	
STATE OF WASHINGTON, County of On this day of Washington, duly commissioned and sworn, person	191	pefore me, the	% 7	EDGMENT - Corporate Public in and for the State of
and				
President and Secr	utara na n			to me known to be the
the corporation that executed the foregoing inst	Inimant a	id saksaudada	-1-1-	
ct and deed of said corporation, for the uses and purpose	es therein n	entioned, and	on oath stated that	
uthorized to execute the said instrument and that the	seal affixe	d (if any) is the	corporate seal of said	corporation.
Witness my hand and official seal hereto affixed	the day an	d year first ab	ove written.	~ -
	1		1	ノヽ
	ł	Notary Public residing at	in and for the State of	Washington.
	My ar	pointment exp	ires	
/A-46A (11/96)	, 41			
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