BOOK 170 PAGE 114

FILED FOR RECORD SKAMPLINGO, WASH BY Hunter My Svcs.

Oct 20 4 y7 PH 197 PX COURTY GARY M. OLSON

Return to:

Hunter Mortgage Services, Inc. 11873 Elkhead Range Road Littleton, CO 80127

THIS SPACE PROVIDED FOR RECORDERS USE

Loan #: 1766001009 CRS #: 17311 Inv Ln#:

ASSIGNMENT OF DEED OF TRUST

Auditor file #:

Grantor(s): GUARANTY BANK, S.S.B.

Grantee(s): BANK UNITED

Borrower(s): MICHAEL S. PERKINS AND LORENE D. PERKINS,

HUSBAND AND WIFE

Legal Description: PARCEL 02053300240200, L 2 OF KREIGER SHORT PLAT REC B 3 P 67 & B 124 P 401

Tax parcel or account number: 116458

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GRANTOR, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, hereby grants, conveys, assigns and transfers to GRANTEE, whose address is 3200 SW FWY \$1935, HOUSTON, TX 77027, all interest under that certain Deed of Trust, dated 03/18/97, in the amount of, executed by MICHAEL S. PERKINS AND LORENE D. PERKINS, HUSBAND AND WIFE, BORROWER, to GUARANTY HOME EQUITY, and recorded on 4-2-97, in AUDITOR FILE \$1 in BOOK: 163 on PAGE: 946 of the records in the office of the County Clerk and Recorder of SKAMANIA County, WASHINGTON, and which Deed of Trust covers property further described as:

102 RIVERVIEW DR., WASHOUGAL WA 98671-

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust

Dated July 22, 1997.

GUARANTY BANK, S.S.B

ALAN PEARSON

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On July 22, 1997 before me, <u>PATRICIA S. GUYETT</u>, <u>COMM EXP 2/2/98</u>, personally appeared <u>ALAN PEARSON</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

PATRICIA S. GUYETT, COMM EXP 2/2/9

Notary Public

1-WA-ASN.BT1

PATRICIA S. GUYETT COMM. #1016001 NOTARY PUBLIC - CALFORMA LOS ANGELES COUNTY My COMM. Expires Feb. 2, 1998

(Above area for Notarial Seal) -