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BOOK 169 PAGE 799

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

OCT 8 2 50 PM '97

P. Laury
AUDITOR
GARY H. OLSON

AFTER RECORDING MAIL TO:

Name Thomas Leatherman

Address 1100 Front Ave. NE

City/State Albany, OR 97321

Document Title(s): (or transactions contained therein)

1. Death Certificate
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

1. Leatherman, Thelma B.
- 2.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. Leatherman, Thomas E.
- 2.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of S2, T2N, R7E

☐ Complete legal description is on page 1 of document

Assessor's Property Tax Parcel / Account Number(s): 02-07-02-1-1-0800-00



First American Title
Insurance Company

(this space for title company use only)

REAL ESTATE EXCISE TAX
19083

OCT - 8 1997

PAID *exempt*
W. G. Martin, Deputy
SKAMANIA COUNTY TREASURER

Subscribed ☒
Advised, L.S. ☒
Indirect ☒
Financed ☒
Mailed ☒

Gary H. Martin, Skamania County Assessor
Date 10-8-97 Parcel # 27-2-1-1-80

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

STATE OF WASHINGTON DEPARTMENT OF HEALTH

Health CERTIFICATE OF DEATH		BOOK 169 PAGE 800 146
TYPE OR PRINT IN PERMANENT BLACK INK LOCAL FILE NUMBER 8		STATE FILE NUMBER
1. NAME: Thelma Barbara Berdetta LEATHERMAN		
2. SEX (M/F): Female		3. DEATH DATE (Mo Day Yr): Feb. 1, 1997
4. AGE LAST BIRTH DAY (Yrs): 78	5. UNDER 1 YEAR: 1	6. UNDER 1 DAY: 1
7. BIRTH DATE (Mo Day Yr): 7/10/1918		8. BIRTH PLACE (City, State or Foreign Country): WI
9. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes/No): No		10. COUNTY OF DEATH: Skamania
11. CITY/TOWN OR LOCATION OF DEATH: Stevenson		
12. PLACE OF DEATH: 12a. BOX OR PLACE THEN GIVE ADDRESS OR INSTITUTION NAME: 1180 Ryan Allen Road		
13. SMOOKING IN LAST 15 YEARS? (Yes/No): No		
14. MARITAL STATUS: Married Married		15. SURVIVING SPOUSE (Name, give maiden name): Thomas E. Leatherman
16. SOCIAL SECURITY NO.: [REDACTED]		17. DECEDENT'S EDUCATION (Specify only highest grade completed): High School
18. USUAL OCCUPATION (Give kind of work done during most of working life. DO NOT USE RETIRED): Homemaker		19. KIND OF BUSINESS OR INDUSTRY: Own Home
20. RACE (Specify): White		21. RACE (Specify): White
22. RESIDENCE NUMBER AND STREET: 1180 Ryan Allen Rd		23. CITY/TOWN OR LOCATION: Stevenson
24. FATHER'S NAME - FIRST, MIDDLE, LAST: Royal Dean Shultz		25. MOTHER'S NAME - FIRST, MIDDLE, MARRIAGE SURNAME: Lela Matilda Craig
26. INFORMANT - NAME: Thomas Leatherman		27. MAILING ADDRESS: P.O. Box 112 Stevenson, WA 98648
28. BURIAL OR CREMATION: Burial		29. DATE (Mo Day Yr): 2/4/1997
30. CEMETERY OR CREMATORY - NAME: Stevenson Cemetery		31. LOCATION - CITY/TOWN, STATE: Stevenson, WA
32. FUNERAL DIRECTOR'S SIGNATURE: [Signature]		33. NAME OF FACILITY: GARDNER FUNERAL HOME, INC.
34. ADDRESS OF FACILITY: White Salmon, WA 98672		35. ADDRESS OF FACILITY: POB 390
TO BE COMPLETED ONLY BY CERTIFYING PHYSICIAN		
36. TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED: Metastatic ovarian cancer		
37. SIGNATURE AND TITLE: [Signature]		
38. DATE SIGNED (Mo Day Yr): 2/10/97		
39. HOUR OF DEATH (24 Hrs): 0315		
40. NAME AND TITLE OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print): Mark Harick, M.D. 3600 N. Interstate Portland, OR 97227		
41. NAME AND ADDRESS OF CERTIFIER - PHYSICIAN, MEDICAL EXAMINER OR CORONER (Type or Print): Mark Harick, M.D. 3600 N. Interstate Portland, OR 97227		
42. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS WHICH CAUSED THE DEATH		
IMMEDIATE CAUSE (Final disease or condition resulting in death): Metastatic ovarian cancer		
DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE.		
SEQUENTIALLY LIST CONDITIONS, IF ANY, LEADING TO IMMEDIATE CAUSE. ENTER UNDERLYING CAUSE (Disease or injury which initiated events resulting in death) LAST.		
43. OTHER SIGNIFICANT CONDITIONS - CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN ABOVE:		
44. ACC. SUICIDE, HOMICIDE, OR PENDING INVEST. (Specify):		
45. INJURY DATE (Mo Day Yr):		
46. HOUR OF INJURY (24 Hrs):		
47. PLACE OF INJURY - AT HOME, FARM, STREET, BLDG, ETC. (Specify):		
48. INJURY AT WORK? (Yes/No):		
49. RECORD AMENDMENT? (Registrar use only):		
50. DATE RECEIVED (Mo Day Yr): Feb 18, 1997		

THIS IS A CERTIFIED COPY OF THE RECORD ON FILE WITH CENTER FOR RESEARCH AND STATISTICS. CERTIFIED COPIES MUST HAVE THIS OFFICIAL SEAL.