BOOK 169 PAGE 249

FILED FOR RECORD SKAHINIA CO. WASH. BY Principal Portfolio GARY M. OLSON

WHEN RECORDED MAIL TO: WASHINGTON Principal Portfolio Services, Inc. **COUNTY OF** SKAMANIA 3631 S. Harbor Blvd., Suite 200 LOAN NO 1: 115944655 Santa Ana, CA 92704-6951 LOAN NO 2: 4115944659 Prepared By Evelia Barba INVESTOR: 1660294878 POOL NO: 021621751 Assignment of Deed of Trust FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY

COMPANY 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500 ("Assignee") all beneficial interest under that certain Deed of Trust dated executed by ALAN G. BAILEY AND BELINDA J. BAILEY, HUSBAND AND WIFE Trustor, to U.S. BANK OF WASHINGTON, N.A. Trustee, and recorded as instrument number 6/1/93 on" in Book Page , of Official Records in the office of the County Recorder of SKAMANIA 645 Washington, as described in said Deed of Trust Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. PIN: 03 08 20 1 1 1100 00 SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, Dated: FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357 E. SCOTT DE OCAMPO ASSISTANT VICE PRESIDENT STATE OF **CALIFORNIA** COUNTY OF **ORANGE** 8/20/97 before me, **PARVIN AFSHARZADEH** personally appeared E. SCOTT DE OCAMPO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same

in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or

the entity upon behalf of which the person(s) acted, executed the instrument

PARVIN AFSHARZADEH

Alluzadol

97070120492

PARVIN AFSHARZADEH COMM. #1146005 NOTARY PUBLIC CALFORNIA **GE COUNTY**

WITNESS my hand and official

NOTARY PUBLIC

7.670

My commission expires 7/5/2001