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and the state of t

FILED FOR RECORD SKAMANIA CO. WASH BY SKAMANIA CO. IIILR

SEP 15 11 50 AH '97

PSOURY

AUDITOR

GARY H. OLSON

AFTER RECORDING MAIL TO:

Name The Trust for Public Land

Address 506 Second Avenue #1510

City/State Seattle, WA 98104

520217183

Statutory Warranty Deed

THE GRANTOR HIGH VALLEY FARM, a Washington Partnership

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

in hand paid, conveys and warrants to THE TRUST FOR PUBLIC LAND

(this space for title company use only)

the following described real estate, situated in the County of Skamania

, State of Washington:

First American Title

Insurance Company

The West half of the Northeast Quarter, the Southeast Quarter of the Northwest Quarter, the Northwest Quarter of the Southeast Quarter, and the North half of the Northeast Quarter of the Southwest Quarter, all in Section 31, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington.

SUBJECT TO:

- 1. Rights of others thereto entitled in and to the continued uninterrupted flow of Archer Creek, and rights of upper and lower riparian owners in and to the use of the waters and natural flow thereof.
- Any adverse claims based upon the assertion that Archer Creek has moved. Easement for pipeline, including the terms and provisions thereof, recorded November 25, 1955 in Book 40, Page 488, Auditor's file No. 49840, Skamania

Assessor's Property Tax Parcel/Account Number(s): 02-06-00-0-0-9000-00 PISTATE LAUSE TAX _,1997 Farm, a Washington Partnership 19026 Ruth W. Frankel SEP 1 5 1997 PAID 7313.76 UHBRIDE DEPRE LPB-10 (11/96)

SKAMANIA COUNTY TREASURER

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STATE OF WASHINGTON, County of Mullnomah } SS	ACKNOWLEDGMENT - Individua
On this day personally appeared before me	Ruth W Frankel
0 be the individualist described in and a b	to me known
igned the same as	to me known to me known to me known the within and foregoing instrument, and acknowledged that
	nd voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this	11th day of September 1997
OFFICIAL SEAL	1 • (
MOTARY PUBLIC-OREGON	2. 1
MY COMMISSION NO. 302849 MY COMMISSION EXPIRES JULY 10, 2001	Notary Public in and for the State of Washington
	residing at
	My appointment expires July 10,2001
ATE OF WASHINGTON	
TATE OF WASHINGTON, SS.	ACKNOWLEDGMENT - Corporate
munty of	
On this day of	19, before me, the undersigned, a Notary Public in and for the State of
shington, duly commissioned and swom, persons	illy appeared
and	In me known to be ab-
President and Secre	tary, respectively, of
the corporation that executed the foregoing instr	rument, and acknowledged the said instrument to be the free and voluntary
and deed of said corporation, for the uses and purpose	s therein mentioned, and on path stated that
orized to execute the said instrument and that the	eal affixed (if any) is the corporate seal of said corporation.
	arrived (if any) is the corporate seal of said corporation
Witness my hand and official seal hereto affixed t	
	the day and year first above written.
	the day and year first above written.
Witness my hand and official seal hereto affixed t	Notary Public in and for the State of Washington
	Notary Public in and for the State of Washington, residing at
Witness my hand and official seal hereto affixed a	Notary Public in and for the State of Washington. residing at My appointment expires

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County of ss.	•	
On this day personally appeared before m	Edward Malbin	
		to me kr
o be the individual(s) described in and who exe	cuted the within and foregoing instrument, a	nd acknowledged that he
signed the same as <u>his</u>	free and voluntary act and deed, for the us	es and purposes therein mentioned.
	1145	
GIVEN under my hand and official seal th	s 11th day of Septe	nber . 19 <u>9</u>
		- 4 /
OFFICIAL SEAL		- Y
BASE SALISTA BILIANG	•	9. '
NOTARY AUGUST OFFICE COMMISSION AUGUST	ity	A ·
MY COMMISSION EXPRES JULY	Mary Karso	turn-
	Notary Public in and fo	r the State of Washington CREGO
	residing à	
	My appointment expires	July 19, 1999
TITT OF HILLSHAMOLE &		
TATE OF WASHINGTON, ss.	A	CKNOWLEDGMENT - Corpor
	A	CKNOWLEDGMENT - Corpor
County of Ss.	- X - N	7
County of Ss.	19, before me, the understance	7
County of SS. On this day of Vashington, duly commissioned and sworn,	, before me, the undersigned personally appeared	l, a Notary Public in and for the State
County of SS. On this day of Vashington, duly commissioned and sworn,	, before me, the undersigned personally appeared	7
County of SS. On this day of Vashington, duly commissioned and sworn,	personally appeared Secretary, respectively, of	a Notary Public in and for the State
Ou this day of		to me known to be instrument to be the free and volunt
County of Ou this day of Vashington, duly commissioned and sworn, President and the corporation that executed the forego		to me known to be instrument to be the free and volunted that
On this day of	, before me, the undersigned personally appeared and Secretary, respectively, of ing instrument, and acknowledged the said purposes therein mentioned, and on oath state the seal affixed (if any) is the corporate	to me known to be instrument to be the free and volunted that seal of said corporation.
On this day of		to me known to be instrument to be the free and volunted that seal of said corporation.
On this day of	, before me, the undersigned personally appeared and Secretary, respectively, of ing instrument, and acknowledged the said purposes therein mentioned, and on oath state the seal affixed (if any) is the corporate	to me known to be instrument to be the free and volunted that seal of said corporation.
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