129200

BOOK 169 PAGE 12

FILED FOR RECORD SKAMANIA CO. WASH BY SKAMANIA CO. TITLE

SEP 12 2,57 PH '97 AUDITOR CARY M. OLSON

| AFTER RECORDING N | MAIL TO: |
|-------------------|----------|
|-------------------|----------|

Name_Creighton Address PO Box 105 Carson, WA 98610 SCTZ 20977

Statutory Warranty Deed

THE GRANTOR SHARON VANCE, who acquired title as SHARON BRADSHAW, as her separate estate

for and in consideration of TEN. DOLLARS AND OTHER VALUABLE CONSIDERATION

in hand paid, conveys and warrants to NADA I. CREIGHTON, a Widow

(this space for title company use only)

First American Title Insurance Company

the following described real estate, situated in the County of Skamania

A tract of land in the Northeast Quarter of the Southeast Quarter of the Southeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described

Lot 1 of the R.L. Harrington Short Plat, recorded in Book 3 of Short Plats,

SUBJECT TO:

1. 2nd 1/2 1997 taxes. 2. Easement for access as shown on the recorded plat. REAL ESTATE EXCISE TAX

19022

SEP 12 1997

TOM # 3-8-20-4-4-601

960.00 PAID _ SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03-08-20-4-4-0601-00

July 29 19<u>97</u> Sharon Vance

No. an **Ind**exed, Dir Indirect

LPB-10 (11/96)

800K 169 PAGE 13

| STATE OF WASHINGTON, ss. | ACKNOWLEDGMENT - Individual |
|---|---|
| County of Skamania | |
| On this day personally appeared before me | Sharon Vance |
| to be the included that the land | to me known |
| signed the same as | within and foregoing instrument, and acknowledged thatshe |
| signed the same as the free and s | voluntary act and deed, for the uses and purposes therein mentioned, |
| GIVEN under my hand and official seal this30 | day of |
| 11-11-11-11-1-1-1-1-1-1-1-1-1-1-1-1-1- | |
| STATE CONTRACTOR | |
| NOTARY IN THE | . // |
| -#- | 7 (|
| vg \n Pusuc \$ | da haddal a |
| /BER 6 | Natury Public in and for the State of Washington, |
| WASH WASH | residing at Stevenson |
| | My appointment expires _September 13, 1999 |
| | 40 1 3 4 |
| | |
| STATE OF WASHINGTON, SS. | ACKNOWLEDGMENT - Corporate |
| County of | |
| On this day of | , before me, the undersigned, a Notary Public in and for the State of |
| Washington, duly commissioned and sworn, personally | |
| and | |
| President and Secreta | |
| | ty, respectively, of |
| act and deed of said cornoration for the uses and running as if | herein mentioned, and onouth stated that |
| authorized to execute the said instrument and that the coa | affixed (if any) is the corporate seal of said corporation. |
| and the sea | a antiveo (ii any) is the corporate seal of said corporation. |
| Witness my hand and official seal hereto affixed the | day and year first above written. |
| | |
| | |
| | . 22.22 |
| | |
| | |
| | |
| | Notary Public in and for the State of Washington, |
| | residing at |
| WA-46A (11/96) | My appointment expires |
| | |
| s jurat is page of and is attached to | dated |