BOOK 168 PAGE 681 FILED FOR RECORD SKAMAN 4.0 By Principal Portsoho Sves 4 22 PK '97 Aus 29 Zavri GARY M. OLSON

WHEN RECORDED MAIL TO: WASHINGTON Principal Portfolio Services, Inc. COUNTY OF SKAMANIA 3150 Bristol Street, Suite 250 LOAN NO 1: 003560324 Costa Mesa, CA 92626 LOAN NO 2: 4003560320 Prepared By Evelia Barba INVESTOR: X 0182619 POOL NO: 0182619 Assignment of Deed of Trust FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500 ("Assignee") all beneficial interest under that certain Deed of Trust dated 10/29/86 executed by WILLIAM N. MCLAGHLIN AND PHYLLIS S. MCLAUGHLIN, HUSBAND AND WIFE Trustor, to MT. ADAMS TITLE COMPANY Trustee, and recorded as instrument number 102082 10/30/86 in Book 103 , of Official Records in the office of the County Recorder of SKAMANIA Washington, as described in said Deed of Trust. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. PIN: 03 07 36 2 4 1201 00 6/1/97 SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE Dated: CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION. FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357 5912ez \$40.58F20 E. SCOTT DE OCAMPO **े ब्रिक्ट** अस्तु, श्री ASSISTANT VICE PRESIDENT 1 **6**2 (5)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

E. SCOTT DE OCAMPO

WITNESS my hand and official seal

7/11/97

CALIFORNIA

ORANGE

NOTARY PUBLIC

STATE OF

COUNTY OF

D.A. HUGHES

, before me,

My commission expires 5/17/2001

10,371

97070237466



personally appeared

SS

D.A. HUGHES

