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SKAMANIA CO. WASH.  
BY *County Recorder Services*

AUG 4 4 23 PM '97

*U. O. Bartlett*  
AUDITOR  
GARY M. OLSON

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COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE. #123  
GLENDALE, CA 91202

BOOK 167 PAGE 869

THIS SPACE PROVIDED FOR RECORDERS USE

Loan #: 1752001907 CRS #: 22134 Inv Ln#:

Assignment of Deed of Trust

Auditor file #: 126645

Grantor(s): GUARANTY BANK, S.S.B.

Grantee(s): MBNA AMERICA BANK, N.A.

Borrower(s): FRANK F PARKER, JR AND ROBIN E. PARKER, H&W

Legal Description:

Tax parcel or account number:

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 400 CHRISTIANA RD., NEWARK, DE 19713, all interest under that certain Deed of Trust, dated 10/28/96, in the amount of \$65200.00, executed by FRANK F PARKER, JR AND ROBIN E. PARKER, H&W, Grantor, to GN MORTGAGE CORPORATION, and recorded on 11/07/96, Instrument #: 126645 in Book 160 on Page 641 of the records in the office of the County Clerk and Recorder of SKAMANIA County, WA, and which Deed of Trust covers property further described as: 484 NW MAPLE WAY STEVENSON WA 98648- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated July 24, 1997.

GUARANTY BANK, S.S.B.

*Lou Teff*  
LOU TEFF, VICE PRESIDENT

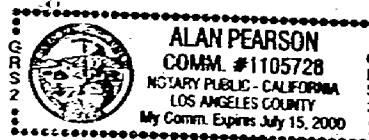
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On July 24, 1997 before me, ALAN PEARSON, COMM EXP. 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

*Alan Pearson*  
ALAN PEARSON, COMM EXP. 7/15/2000  
Notary Public  
1-WA-ASN.GN1



(Above area for Notarial Seal)