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ROOK 167 PAGE 804

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CRS #: 23342 GBLN#: 2246627 NBLN#: 2001006689/NB 1 INV: FHLMC INVLN#: 818632305 INVPOOL#:

ASSIGNMENT OF DEED OF TRUST

Auditor file #:

#: 127266
GN MORTGAGE CORPORATION Grantor(s):

Grantee(s): NATIONSBANC MORTGAGE CORPORATION
BOTTOWER(s): JAMES H. BURCHELL AND PAMELA J. BURCHELL,
HUSBAND AND WIFE

Legal Description: A TRACT OF LAND IN THE WORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEASTQUARTER OF SECTION 16, TOWNSHIP 3 WORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 3, OF THE STEPHEN ZIEGLER SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS

Tax parcel or account number: 03-10-16-0-0-1100-00

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Deed of Trust, dated 01/27/97, in the amount of \$124000.00, executed by JAMES H. BURCHELL AND PAMELA J. BURCHELL BURRANN AND WIFE. Grantor, to GN MORTGAGE CORPORATION. and BURCHELL, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 02/05/97, Instrument #: 127266 in Book 162 on Page 404-407 of the records in the office of the County Clerk and Recorder of SKAMANIA County, WA, and which Deed of Trust covers property further

described as:
.071 LITTLE BUCK CREEK ROAD, UNDERWOOD WA 98651together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated July 23, 1997.

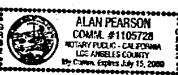
GN MORTGAGE CORPORATION

PRESIDENT

STATE OF CALIFO COUNTY OF LOS ANGELES

On July 23, 1997 before me, ALAN PEARSON, COMM EXP. 7/15/2000 personally appeared LOU TEFF, VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

Plansa COMM EXP. 7/15/2000 ALAN PEARSON, Notary Public 1-WA-ASN.NB1



(Above area for Notarial Seal) = 2