128737

BOOK 167 PAGE 433

FILED FOR RECORD SKAHANIA CO. WASH BY SKAMANIA CO. IIILE

JUL 23 3 24 PH 197

PLANNING
AUDITOR

GARY M. OLSON

WHEN RECORDED MAIL TO:

USDA Forest Service Columbia River Gorge NSA 902 Wasco Avenue, Suite 200 Hood River, OR 97031 MAIL TAX STATEMENT TO:

Pacificorp 920 S.W. sixth Avenue, 1000 PSB Portland, Oregon 97204-1256

5cp 20146

GIP NO. 501

## WARRANTY DEED

PACIFICORP, an Oregon Corporation, formerly known as Pacific Power and Light, of Portland, Oregon, Grantor, for the true and actual consideration of Forty One Thousand Dollars (\$41,000), paid by Grantee pursuant to the Weeks Act of March 1, 1911, as amended (P.L. 61-435, 36 Stat. 961), Land and Water Conservation Act of 1965 (P.L. 88-578, 78 Stat. 897), and the Omnibus Consolidated Appropriations Act of 1997 (P.L. 104-208, 110 Stat. 3009), the receipt of which is hereby acknowledged, does hereby convey and warrant unto the UNITED STATES OF AMERICA, Grantee, and its assigns, all of the following described real property situate in the County of Skamania, State of Washington:

T. 7 N., R. 5 E., W.M. (Portion Tax Lot No. 07-05-00-0-3600-00)

sec. 20. That portion of the NW1/4SW1/4 lying north and west of the following described line:

Commencing at a point on the west line of section 20, T. 7 N., R. 5 E., W.M., which lies south 00 19, 34 west 940.01 feet from the one-quarter corner common to sections 19 and 20 and is the point of beginning:

point of beginning:

thence north 42° 27' 56" east 111.44 feet;
thence north 42° 00' 43" east 137.09 feet;
thence north 42° 00' 43" east 141.65 feet;
thence north 49° 47' 10" east 128.83 feet;
thence north 11° 34' 51" east 146.90 feet;
thence north 51° 20' 32" east 151.11 feet;
thence north 66° 48" 59" east 146.61 feet;

REAL ESTATE EXCISE TAX 18928

JUL 23 1997 PAID # 524,80 IN 8 10001, Depotes

SKAMANIA COUNTY TREASURER

Page 1 of 2

agenties

agency

agency

agency

Firmed

ξ.

1**9**5.

## BOOK 167 PAGE 434

thence north  $73^{\circ}$  00' 01" east 137.81 feet; thence north  $49^{\circ}$  15' 09" east 149.59 feet; thence north  $37^{\circ}$  56' 11" east 122.08 feet; thence north  $12^{\circ}$  21' 41" east 101.18 feet to a point on the north line of the NW1/4SW1/4 of said section 20.

The area described contains 11.75 acres, more or less .

•	
	The acquiring agency is the Forest Service, U.S. Dept. of Agriculture.
	Dated this 16th day of July , 1997.
	By: Joseph F. Bedard
O.	Assistant Vice President
00	Title: A363 + Secretary
"Hallana	ACKNOWLEDGMENT
_	STATE OF ORECOL ) ss.
	COUNTY OF MUCTAID MAN )
	On this 16 day of July , 1997, before me the undersigned, a Notary Public in and for the State of ORECON,
	personally appeared Joseph F. Bedard and Class Follows known/proved to me to be the Assistant Vice President and AST Second
6.	of Pacificorp, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Management Residing at Management 1/25/48

Certified correct as to consideration, conditions, and descriptions Cynthes Lane 5/15/97

Cory H. Martin, Stamunio County Assessor 3610000 Deep 7/23/92 Percel # 67 05 60 Page 2 of 2

- P2 - 9.