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RETURN ADDRESS

JUL 17 9 32 AM '97

ANUSER
AUDITOR
GARY M. OLSON

		MANUFACTURED HOME APPLICATION	
PLEASE CHECK ONE			
<input checked="" type="checkbox"/> TITLE ELIMINATION		<input type="checkbox"/> TRANSFER IN LOCATION	
<input type="checkbox"/> REMOVAL FROM REAL PROPERTY			
1 MANUFACTURED HOME			
TPO / PLATE NUMBER 897310	YEAR 1984	MAKE BELLYHIRE	LENGTH X WIDTH FEET 40 X 20
		VEHICLE IDENTIFICATION NUMBER (VIN) OREL 2AE 154803000	
2 LAND			
ADDITIONAL LEGAL DESCRIPTION ON PAGE 4		TITLE FEES	
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED		PROPERTY TAX PARCEL NUMBER 02-01-02-4-1-1800-01	
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE
A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-420-732, available at your local County Auditor's Office.		FILING FEE	
SEE ATTACHED PAGE 4		APPLICATION	
		MOBILE HOME FEE	
		ELIMINATION FEE	
		USE TAX	
		SUB-AGENT FEES	
		TOTAL FEES & TAX	
3 GRANTOR(S) REGISTERED LEGAL OWNER(S)			
COUNTY 30		INCORPORATED <input type="checkbox"/> UNINCORPORATED <input checked="" type="checkbox"/>	
NAME OF FIRST REGISTERED OWNER DARYL J. ALLEN		ADDITIONAL NAMES ON PAGE 2	
ADDRESS OF FIRST REGISTERED OWNER 495 SW FOSTER CTR RD, STEVENSON		DOL CUSTOMER ACCOUNT NUMBER ALLEN 471NC	
NAME OF FIRST LEGAL OWNER MORTGAGE ONE		DOL CUSTOMER ACCOUNT NUMBER	
ADDRESS OF FIRST LEGAL OWNER 10220 SW GREENBURG RD, PORTLAND		STATE OR ZIP CODE 97223	
GRANTEE(S)		ADDITIONAL NAMES ON PAGE	
NAME OF FIRST GRANTEE		DOL CUSTOMER ACCOUNT NUMBER	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)		I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I / WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:	
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY:		X / SEE ATTACHED	
SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF APPLICABLE		SIGNATURE OF SECOND REGISTERED OWNER AND TITLE, IF APPLICABLE	
NOTARY SEAL OR STAMP		NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE	
State of Washington County of _____		Signed or attested before me on _____	
by _____		Signature _____	
Title _____		Dealer No. OR AND: County Office No. OR Notary Expiration Date _____	
DEALER'S REPORT OF SALE I certify that this information is correct. The vehicle is clear of encumbrances except as shown.			
DEALER NAME		WA DEALER NUMBER	
PURCHASE PRICE		DATE OF SALE	
TAX JURISDICTION/TAX RATE		DEALER'S AUTHORIZED SIGNATURE	
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation. (attach notarized statement of delivery)			
4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)			
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
NAME (TYPED OR PRINTED) Angela Muser		COUNTY OFFICER'S OPERATOR NUMBER	
SIGNATURE Angela Muser		2-01-08	
		DATE 7-17-97	

TD-420-723 MANUFACTURED HOME APP. JULY 1995 OR Page 1 of 2

INSTRUCTIONS AND ADDITIONAL INFORMATION ON REVERSE SIDE

5 TITLE COMPANY CERTIFICATION	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME	TITLE COMPANY PHONE NUMBER
SIGNATURE / POSITION	DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
6 BUILDING PERMIT OFFICE CERTIFICATION	
I certify that the manufactured home has been affixed to the real property as described, OR a building permit has been issued for this purpose and the attachment will be inspected upon completion.	
NAME <i>Ken Baird</i>	BUILDING PERMIT OFFICE PHONE # <i>(509) 427-9484</i>
SIGNATURE / POSITION <i>Ken Baird Body Inspector</i>	DATE <i>7/11/97</i>

INSTRUCTIONS

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW.
DEPENDENT UPON THE TRANSACTION YOU WISH TO PROCESS

- A. **Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6) Use to eliminate a title for a manufactured home which is to become real property.
- B. **Manufactured Home Transfer In Location Application** (complete all boxes) Use only when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. **Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5) Use when titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.

Note: Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer In Location, as provided by Chapter 65.20 RCW.

SECTION 1 Enter the description of the manufactured home.

SECTION 2 Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/township/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD0420-732). When processing a "Transfer in Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.

SECTION 3 This area must be signed by all registered owners of the manufactured home when processing a title elimination. If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title. Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)

SECTION 4 Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may not complete the approval portion of this form.

SECTION 5 The "Title Company Certification" box must be completed when processing a "Transfer In Location" or a "Removal From Real Property" application. **Important:** The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.

SECTION 6 When processing an "Elimination" or "Transfer in Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

IMPORTANT: Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8355.

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RETURN ADDRESS

STATE OF WASHINGTON Licensing MANUFACTURED HOME APPLICATION PLEASE CHECK ONE	
<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
1. MANUFACTURED HOME T.O. PLATE NUMBER: <u>1984</u> MAKE: <u>X</u> MODEL: <u>OREL 2AE 154903000</u>	
2. LAND ADDITIONAL LEGAL DESCRIPTION ON PAGE: <u> </u> TITLE FEES: <u> </u>	
MANUFACTURED HOME WILL BE: <input type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED PROPERTY TAX PARCEL NUMBER: <u> </u> PLAT: <u> </u>	
COUNTY: <u> </u> CITY/TOWN: <u> </u> SECTION: <u> </u> APPLICATION: <u> </u>	
A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, FD-422-32, it is available at your local County Auditor's Office.	
3. GRANTEE(S) REGISTERED OWNER(S) LAST NAME: <u> </u> FIRST NAME: <u> </u> MIDDLE NAME: <u> </u> DATE OF BIRTH: <u> </u> SOCIAL SECURITY NUMBER: <u> </u>	
ADDRESS OF MANUFACTURED HOME: <u> </u> CITY: <u> </u> STATE: <u> </u> ZIP CODE: <u> </u>	
NAME OF REAL ESTATE AGENT: <u> </u> SOCIAL SECURITY NUMBER: <u> </u>	
ADDRESS OF REAL ESTATE AGENT: <u> </u> CITY: <u> </u> STATE: <u> </u> ZIP CODE: <u> </u>	
GRANTEE(S) LAST NAME: <u> </u> FIRST NAME: <u> </u> MIDDLE NAME: <u> </u> DATE OF BIRTH: <u> </u> SOCIAL SECURITY NUMBER: <u> </u>	
ADDRESS OF GRANTEE(S): <u> </u> CITY: <u> </u> STATE: <u> </u> ZIP CODE: <u> </u>	
I, the undersigned, being a duly qualified and authorized agent of the State of Washington, do hereby certify that the foregoing information is true and correct.	
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.	
SIGNATURE OF GRANTEE(S): <u> </u> DATE: <u>4-25-97</u>	
SIGNATURE OF REAL ESTATE AGENT: <u> </u> DATE: <u>4-25-97</u>	
NOTARY PUBLIC: <u> </u> DATE: <u>4-25-97</u>	
STATE OF WASHINGTON DEPARTMENT OF LICENSING COUNTY OF <u> </u>	
DEALER'S REPORT OF SALE: I certify that this information is correct. The vehicle is clear of encumbrances except as shown.	
DEALER NAME: <u> </u> DEALER NUMBER: <u> </u> DATE OF SALE: <u> </u>	
PURCHASE PRICE: <u> </u> TAX ADJUSTMENT: <u> </u> DEALER'S SIGNATURE: <u> </u>	
USE TAX EXEMPT: <input type="checkbox"/> See a Certified Title Member on file. (Reserved for authorized statements of delivery)	
COUNTY AUDITOR AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-agents)	
I certify that the above information applies to this form, contained correct, and I hereby give my consent and approval to proceed with the recording of this form.	
NAME OF REAL ESTATE AGENT: <u> </u> COUNTY OFFICER'S OPERATOR NUMBER: <u> </u>	
SIGNATURE: <u> </u> DATE: <u> </u>	



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT
LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:

- ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

Land: Property Tax Parcel Number _____

Legal Description:

A tract of land located in the Baughman D.L.C., Section 2, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at an iron pipe marking the intersection of the East line of the said Section 2 with the division line between the Northeasterly and Southwesterly halves of the said Baughman D.L.C.; thence along said division line North 64° 10' West a distance of 301.32 feet to the initial point of the tract hereby described; thence North 21° 08' West 308.67 feet; thence South 47° 21' West 226.46 feet to intersection with the said division line; thence South 64° 10' East along the said division line 300 feet to the initial point.