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Jun 23 2 52 fH '97

October

AUDITOR

GARY M. OLSON

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| Please Print or Type Information.   | affin.              | 7        |      |
|---|---------------------|----------|------|
| Document Title(s) or transactions contained therein:  |                     |          | -    |
| 1. Right of Way Eastment 2. 3.  | P 7                 | V.       | •    |
| 4   | - 46                | 7        |      |
| GRANTOR(S) (Last name, first, then first name and initials)   |                     |          |      |
| 1. Maloney, Robert M. Hux<br>2.<br>3.   |                     |          | -    |
| 4.  |                     |          |      |
| Additional Names on page of document  |                     | -        |      |
| GRANTEE(S) (Last name, first, then first name and initials)   |                     |          |      |
| 1. PUD Not of Skamania County   |                     | - 4      |      |
| 2.<br>3.  |                     |          |      |
| 4.  | - 48                |          | L    |
| [ ] Additional Names on page of document.   |                     |          | li.  |
| LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range  | e QuarteriQu        | uartor)  |      |
| SW4NW4 Section 19 T2N R5E   | re, Guarter/Qi      | iai er j |      |
| [ ] Complete legal on page of document.   | h. Y                |          |      |
| REFERENCE NUMBER(S) Of Documents assigned or released:  | )                   | 7        | ) .· |
| Additional numbers on page of document.   | Bay Siered          | V        |      |
| ASSESSOR'S PROPERTY TAX PARCEUACCOUNT NUMBER 2-5-19-2-13  | Mexical<br>Services | IZ.      |      |
| The Auditor/Recorder will rely on the information provided on the form. The the document to verify the accuracy or completeness of the indexing information provided on the form. | e Staff will        | not read | j    |

## RIGHT OF WAY EASEMENT

| THE CRANTERS) Robert of Maloney and Rosalyn M. Makney  | 7           |
|--|-------------|
| PATER 11 SEMANIA HICHEMOS, according to the official plat thereof on file and of record at page 140 of Book "A" of plats, records of skamania County,  |             |
| for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grant, warrant and convey to PUBLIC UTILI DISTRICT NO. 1 OF SKAMANIA COUNTY, WASHINGTON, a municipal corporation, and to its successors and sub-lesses or assigns, to enter upon the lands of the Grantor(s) situated in the County of Skamania, State of Washington, and more particularly describe by the following easement: An easement for an underground powerline two feet wide.   | he<br>d     |
| under parcel access. Starting form Skamania Highlands subdivision, South side of lot 31, crossing over An easement for underground powerline, approximately 18 to 24 inches wide begining at existing transformer and running southerly with in 10 feet of east property line to the southe side of property. This "Right of Way Easement" will will include both property descriptions listed below of which Robert M. Maloney and Rosalyn M. That portion of the Southwest quarter of the Northwest quarter of Section 19. Township 2 North, Pange 2 East of the Willemette Meridian described as follows:   | 25 (4.0)    |
| Beginning at a point on the West line of the Northwest quarter of said Section 19 which is North 00° 34′ 44° East 1303.05 feet said point being the Southwest corner of Skamania Highlands; Thence South 88° 58′ 36° East slong South line of Skamania Highlands 304.61 feet to the center of Aberdeen Drive and the true point of beginning of the tract herein described; Thence South 0° 48° 55° West along the extension of said Aberdeen Drive, 25.00 feet; Thence South 88° 58′ 36° East, 677.22 feet; Thence North, 00° 14′, 64° East 25.00 feet to the South line of Skamania Highlands; Thence Worth 88° 58′ 36° West 677.22 more or less to the true point   | 1 2 C       |
| To construct, operate and maintain over and under the above described lands, and the streets, roads or highways abutting the said lands, an underground electric transmission or distribution line or system, including wires and conduit, with all convenient or necessary surface mounted appurtenances (and to include riser poles and transformer poles when required) and to cut and trim trees and shrubbery that may interfere with or endanger the operation and maintenance of said line or system, and to license, permit or otherwise agree to the joint use or occupancy of said line or system by other person, firm or corporation for telephone or television purposes.   | 75          |
| The grantor(s) agree(s) that all poles, wires or other facilities installed upon or under the above described lands at the Grantee's expense shall remain the property of the Grantee, and that the Grantee shall have the right of ingress and egress over the adjacent lands of the Grantor(s) for the purpose of exercising the rights hereby granted.  |             |
| All rights bereunder shall cease when the Grantee, its successors and sub-lessee or assigns abandons or removes said line or system.   | k.          |
| Dated this 13 day of Mary, 1997.   |             |
| Jegalin Maloney  | ٦           |
| Vali Mulm  | 1           |
| GRANTOR'S SIGNATURE GRANTOR'S SIGNATURE EXCISE T   | AX          |
| GRANTOR'S SIGNATURE SIN 4 0 4007   |             |
| JUN 1 8 1997   |             |
| COUNTY OF COUNTY | -           |
| STAMANIA COUNT I REASU   | RER         |
| a Notary Public in and for the State and County aforesald, do hereby certification that can this day of May of Majoric personally appeared before me NOU IN MAJOR  | u<br>u<br>y |
|  | -           |
| personally known to me to be the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that  executed, signed and sealed the same as TWW free and voluntary act and deed for the uses and purposes therein  |             |
| IN TESTIMONY WHEREOF: I have hereunto set my hand and Notarial Saal the day and year in this certificate above written.  | -           |
| VI VIIO K. 7: 11.  |             |
| Notary Public in and for the state of Office residing at   |             |
| work rate course   |             |

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