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Return Address:

George Flesuras

4108 NE FREMONT

PONTLAHO, ONE

97212

Jun 3 11 27 All '97

PLANTY

AUDITOR

GARY H. OLSON

Please Print or Type Information.	
Document Title(s) or transactions contained therein: 1. A STI QN MAT, ASSUMPTION & CONCENT 2. THE NON STAPLED NOTARY PAGE 3. EXCISE AFFIDAVIT 4. #	
GRANTOR(S) (Last name, first, then first name and initials)	1 .
1. FLESURAS GEOIGE & CONNIE 2. 3. 4. [] Additional Names on page of document.	1
GRANTEE(S) (Last name, first, then first name and initials)	
1. FLESURAS GEORGE 2 CONNIE	-44
2. THURSTUN GRANT G SANDY 4. [] Additional Names on page of document.	
LEGAL DESCRIPTION (Abbreviated: I.E. Lot, Block, Plat or Section, Township, Range, Quarter/Quarter) CAGIN SITC 95 LOT 498 SECT 26 TOWNSHIP THE RANGE 6E WILLAMETTE MERIDIAN, SKAMANIA CO [] Complete legal on page of document.	
REFERENCE NUMBER(S) Of Documents assigned or released: REAL ESTATE E [] Additional numbers on page of document.	i -
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER Ab-cocof5 PAID 320.02+1 Property Tax Parcel ID is not yet assigned. SKAMANIA COUNTY Additional parcel #s on page of document. SKAMANIA COUNTY	0,00 + 64 <u>.0</u> 0
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.	
The second secon	Lit

ASSIGNMENT, ASSUMPTION, AND CONSENT

BOOK 165 PAGE 874

"ASSIGNOR"

George and Connie Flesuras

4108 N. E. Fremont Portland, Oregon 97212

"ASSIGNEE"

George and Connie Flesuras

50%

4108 N. E. Fremont Portland, Oregon 97212

and

Grant and Sandy Thurston

50%

3053 N. E. Shaver

Portland, Oregon 97212-1744

"WATER FRONT"

Water Front Recreation, Inc.,

a Washington Corporation 525 NE Greenwood Avenue

Bend, Oregon 97701

DATED:

niary 2/_____, 199

In consideration of the mutual covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assigner, Assignee, and Water Front hereby agree as follows:

- Assignor hereby assigns to Assignee all right, title and interest Assignor has in and to:
 - 1.1 Those certain premises described as follows:

Cabin Site #95 of the Northwoods being part of Government Lots 4 and 8, Section 26, Township 7 N, Range 6 E Willamette Meridian, Skamania County, Washington.

1.2 And under that certain Cabin Site Lease from Water Front to Clark Coulter and Dianna Coulter, dated March 14, 1976, a copy of which Cabin Site Lease is attached hereto marked Exhibit A, and incorporated herein by reference, and as subsequently assigned to Darren Jones, dated June 30, 1989, and as subsequently assigned to Ralph and Susan Webb, dated January 17, 1990, and as subsequently assigned to George and Connie Flesuras, dated August 11, 1993.

Assignment, Assumption, and Consent Form - Page 1

5/30/47 Percel 24-0000 95

BOOK 165 PAGE 875

- 2. Assignee hereby accepts this Assignment and hereby assumes and agrees to perform all obligations of the Lessee under the Cabin Site Lease, as affected, if at all, by the Settlement Agreement of May 24, 1984, including, without limitation, payment of all rent required by the provisions thereof.
 - 3. Water Front hereby consents to the foregoing Assignment and Assumption.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment, Assumption, and Consent in triplicate as of the date first hereinabove written.

George Flesuras

Connie Flesures

George Flesura

Connie Flesuras o

Gran Thurston

Sandy Thurston

WATER FRONT RECREATION, INC.

Robert T. Curry, President

Assignment, Assumption, and Consent Form - Page 2

BOOK 165 PAGE 876

Corporate Acknowledgment

State of Oregon

County of Deschutes)	
On this the 22 day of July 1997, before me,	
Name of Notary Public, personally	A
appeared Jeslie Russell	Œ
Name(s) of Signer(s)	70
personally known to me - OR-	
proved to me on the basis of satisfactory evidence to be the person(s) who executed the vinstrument as on behalf of the corporation therein	within
Corporate Title(s) of Signers(s)	- *
named, and acknowledged to me that the corporation executed it. Witness my hand and o seal.	fficial
Levella B. Lunsc	1
LOUETTA B CHARGE Signature of Notary Public	

^	
STATE OF STATE OF	
County of Multhamala)ss: 800K 165 PAGE 877
by Grange Flosurios	dged before me on \-\c 1997
OFFICIAL SEAL AMIN IL JOHNSON NOTANI PUBLIC OREGON COMMISSION NO. 084179 NY COMMISSION ENTITIES MAY 11, 159Y	Notary Public for State of Commission Expires 5-11.97
STATE OF TRANS	
County of Mulananda)ss:
by This instrument was acknowledged	ged before me on
OFFICIAL BEAL ANN ILL JOHNSON NOTANY PUBLIC-OREGON COMMISSION NO. 08M/73 MY COMMISSION EXPERS MAY 11, 1507	Notary Public for State of Commission Expires 5-11-97
STATE OF Transport	
County of Mules make)ss:
by Chant Munaton	ged before me on
AGENTICAL SEAL AGENTACION COMMENCE LE COMPRESSION COMP	Notary Public for
STATE OF THE ON	My Commission Expires 5.11.97
County of Mulbushad	¹\ss:
This instrument was acknowledge	ed before me on 1997
OFFICIAL SEAL AMN IL JOHNSON HOTHY PUBLIC-OFEIGN	Notary Public for Shorts or Change
MY COMMISSION EXPURES MAY 11, 1887	My Commission Expires 5-11 9-7

Assignment, Assumption, and Consent Form - Page 3

:13

FORM No. 181—BILL OF SALE—Individual Seller.	COPPRONT 1866 STEVENS NESSLAND P. P. P. P. P. P. P. S. P.
RILL OF SALE	POORUG
THIS INDENTURE WITNESSETH, That in consideration	BOOK 165 PAGE 878
THOUSAND THOUSAND	Dollars, (\$ 25,000 cv)
the receipt whereof hereby is acknowledged, I the undersigned selle	hereby frant hardain sall francise and
liver unto GRANT - SAHDRA THURS T the following described personal property, now being and situate	hereinalter called buyer,
the following described personal property, now being and situate	HBIN # 95 OT NERTH WOODS
in State of WASHINGTON , County of SKAMA,	VIA to-wit:
	(0-wit;
1/2 OWHERSHIP.	/ / /
1/2 OWNERSHIP.	
	6.77
	- L /
	8 8 7
# 4	
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION	ON REVERSE SIDE)
TO HAVE AND TO HOLD, the same unto the buyer and b	uyer's executors, administrators, successors and
And I, the seller, hereby covenant to and with the said buyer	that I am the sure of the
that the same is free from all encumbrances	and the owner of said personal property;
that I have a dead told a state of	
that I have a good right to sell the same, and that I, my heirs, executhe same against the lawful claims of all persons whomsoever.	tors and administrators shall warrant and defend
WITNESS hand this	22" day ft JAH 1997
	0 10/11
(6)	
4 4 1	
STATE OF	HIV
SS.	
County of	
being first duly swotn denote and any that	<u> </u>
being first duly sworn, depose and say that the sole or bill of sale, that the same has been paid for in full, and that on this d	vner of the property described in the foregoing
brances of every kind and nature	ate the same is tree and clear of liens and encum-
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	7
Subscribed	and sworn to before me
· · · · · · · · · · · · · · · · · · ·	,19
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Notary Pu	blic for
My comm	ission expires

Ha e.

BILL OF SALE