## BOOK 165 PAGE 819

FILED FOR RECORD SKAMAN' 1 ( D. WASH-BY SKAMINIA CO. MILE

Jun 2 1 43 PM 197

O'Xowy

AUDITOR

GARY M. OLSON

RECORDING REQUESTED BY: Bank of America, FSB Asset Review #4691 6200 Gateway Cypress, CA 90630-6013

AND WHEN RECORDED MAIL TO: Bank of America, NT&SA Asset Review Unit #4691 6200 Gateway

Attn: Shipping Department Cypress, CA 90630-6013
Loan Number 0062448561
Scar 70826 ASSIGNMENT OF DEED OF TRUST
FOR VALUE RECEIVED, Bank of America, FSB hereby grants, assigns
vecopedade co dalle di sibricie birega en abbabbitotino
title and interest under that certain Deed of Trust
lated MAY 22, ,19 97 executed
DY DAVID BRIAN BALL AND KATHLEEN LOUISE BALL, *** Grantor(a) to
title and interest under that certain Deed of Trust dated MAY 22, ,19 97 , executed  PY DAVID BRIAN BALL AND KATHLEEN LOUISE BALL, *** , Grantor(s) to  RAINIER CREDIT COMPANY , Trustee and recorded Jone 2 , 19 97 , at Auditor's File
RAINIER CREDIT COMPANY recorded Jone 2, 1997, at Auditor's File
TO 100 Dage X/Y/
In the Office of the County Recorder of SKAMANIA
***HUSBAND AND WIFE
TOGRIFIED with the note and analysis
TOGETHER with the note or notes therein described and secured
thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including
the right to have reconveyed, in whole or in part, the real property
described therein.
DATED this 22ND day of MAY, 19 97.
BANK OF AMERICA, FSB
By: of the Sage
ASSISTANT VICE PRESIDENT
TATE OF ORECOM
TATE OF ORECOM
TATE OF ORECOM
County of CLACKAMAS )
County of CLACKAMAS )SS.
county of CLACKAMAS )  SS.  hereby certify that I know or have satisfactory evidence
county of CLACKAMAS    SS.     Sounty of CLACKAMAS     Hereby certify that I know or have satisfactory evidence     hat JO ANN ANGELL   is the person who appeared before me,     It is the person who ap
county of CLACKAMAS )  SS.  hereby certify that I know or have satisfactory evidence is the person who appeared before me, ath stated that (She_) signed this instrument, on
county of CLACKAMAS    SS.
STATE OF ORECOM  ) SS.  county of CLACKAMAS    hereby certify that I know or have satisfactory evidence     hat JO ANN ANGELL   is the person who appeared before me,     nd said person acknowledged that (She ) signed this instrument, on     ath stated that SHE IS     uthorized to execute the instrument and acknowledged it as the     ASSISTANT VICE PRESIDENT   OF RANK OF AMERICA   ESP
county of CLACKAMAS )  SS.  hereby certify that I know or have satisfactory evidence is the person who appeared before me, ath stated that (She_) signed this instrument, on
county of CLACKAMAS    SS.
county of CLACKAMAS  hereby certify that I know or have satisfactory evidence hat JO ANN ANCELL is the person who appeared before me, and said person acknowledged that (She ) signed this instrument, on ath stated that SHE IS uthorized to execute the instrument and acknowledged it as the ASSISTANT VICE PRESIDENT of BANK OF AMERICA, FSB to e the free and voluntary act of such party for the uses and purposes entioned in this instrument.

RE-766-WA 06/96

Notary Public in and for the State of Oregon residing at

LAKE CSWEGO

My appointment expires: R768WA10

Pair red, Dit //: