128255

BOOK 165 PAGE 660

FILED FOR RECORD SKAHANIA GO. WASH BY SKANANIA CO. TITLE

May 28 1, 14 PM '97 Oxowry AUDITORS GARY M. OLSON

AFTER RECORDING MAIL TO:
--------------------------

City/State Carson, WA 98610

Michael & Ruth Lazelle Address PO Box 582

50 733 **Statutory Warranty Deed** 

First American Title THE GRANTOR MARY A. PRICE, TRUSTEE, & JOHN C. PRICE, JR., KATHLEEN O. ROLLEFSON & VIRGINIA P. Insurance Company

WELCH, each as to an undivided quarter interest for and in consideration of FULFILLMENT OF CONTRACT October 14, 1994

Auditor File No. 120827

Book 146 Page 457 in hand paid, conveys and warrants to BILLY B. COATES, a single

person, as to an undivided 1/2 interest, & MICHAFL (this space for title company ase only)
G. LAZELLE & RUTH E. LAZELLE, husband and wife, ale
to an undivided 1/2 interest as tenants in common.
the following described real estate, situated in the County of
Skamania .State of Washing

, State of Washington:

A tract of land in the Northeast Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 3,4 of the LAZELLE COATES SHORT PLAT, recorded in Book 3 of Short Plats, Page 278, Skamania County Records.

Assessor's Property Tax Parcel/Account Number(s):

03-08-17-3-0-0603-00 0602-00

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated, October 14, 1994. and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on October 14, 1994

REAL ESTATE EXCISE TAX

LPB-H (11/96)

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MAY 28 1997 PAID See ex 16978

SKAMANIA COUNTY TREASURER

County of	ss	ACKNOWLEDGMER	NT - Individus
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STATE OF WASHINGTON.		150000000000	
County of	SS.	ACKNOWLEDGMEN	T - Corporate
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On this day of	, 19, bef	ore me, the undersigned, a Notary Public in and	for the State of
Washington, duly commissioned as	nd sworn, personally appeared		
	and	to me 1	moun to be the
President and	Socretary, respect	vely, of	
the corporation that executed	the foregoing instrument, a.d.	scknowledged the said instrument to be the fre	e and veluitan
act and deed of said corporation, for the	ne uses and purposes therein men	tioned, and on eath stated that	
authorized to execute the said instru	ment and that the seal affixed (	if any) is the corporate seal of said corporation	
withces my hand and official s	eal hereto affixed the day and y	ear first above a ritten.	
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WA-46A (11/96)			
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	SS.	THE	. 1	AC	MONLEDG	menti - Corpor
County of						
County of			L 7	•		- 46
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		. 19_ worn, personally	, before me, th	e undersigned,	a Notary Public	in and for the Stat
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	NOTARY					
l	My Commission Engin	rs June 1, 2800	My appointmen	of expires	ne 1,20	rio .
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STATE OF W	ASHINGTON,	l., 45	- 1	AC	KNOWLEDGME	NT - Corporate
County of	. j	35.	L 7	D.		
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Washington, du	ly commissioned as	nd sworn, personally		the undersigned,		nd for the State of
<u> </u>		and				Lange to be st
	President and	Secretar	y, respectively, of	f		ECONT 10 (C UK
the corpo	ration that executed	the foregoing instrum	nent, and acknow	ledged the said i	nstrument to be the f	fee and voluntars
act and deed of s	uid corporation, for th	be uses and purposes th	erein mentioned.	अर्थ on रुक्ती अक्टर	that	
authorized to ex	ecute the said instru	ment and that the seal	affixed (if any) i	is the corporate s	eal of said corporation	n.
Witness m	v hand and official s	, . eal hereto affixed the	المارية المارية	4	<b>~</b> 1	
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WA-46A (11/96)		-	Му арроіпшен	expires		

County of	\$5.	ACKNOWLEDGMENT - Individu
On this day personally appeared	I before meJoh	m_C. Price, JR
to be the individual(s) described in an	duborousatebanisti	regoing instrument, and acknowledged that Re
signed the same is	free and voluntary act	and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and offic	rial scal this _ 29d	ayof april 1097
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OFFICIAL SELVA SCHI	SEAL NINER COREGON	Elen Schriner
MOTAMISSION COMMISSION COMMISSION	5	tary Public in and for the State of Washington, iding at 12-17-55
STATE OF WASHINGTON,		Acidonia
County of	<b>SS</b> .	ACKNOWLEDGMENT - Corporate
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Washington, duly commissioned and	sworn, personally appeared	me, the undersigned, a Notary Public in and for the State of
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President and	Secretary, respective	lv. of
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ect and deed of said corporation, for the authorized to execute the said instrum	uses and purposes therein mentio	ned, and on oath stated that
Witness my hand and official sea	hereto affixed the day and year	r first above written.
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/A-46A (11/96)	My appoints	ment expires
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