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BOOK 165 PAGE 386

Return Address:
Orion Financial Group
2855 Exchange
Southlake, TX 76092

FILED FOR RECORD
SKAMANIA CO. WASH
BY Orion Financial

MAY 20 11 25 AM '97

G. Olson
AUDITOR
GARY M. OLSON

Please Print or Type Information.

Document Title(s) or transactions contained therein: 1. Assignment of Deed OF TRUST 2. 3. 4.
GRANTOR(S) (Last name, first, then first name and initials) 1. Fleet Finance, INC. 2. 3. 4. <input type="checkbox"/> Additional Names on page ____ of document.
GRANTEE(S) (Last name, first, then first name and initials) 1. Associates Financial Services Company of Montana, Inc. 2. 3. 4. <input type="checkbox"/> Additional Names on page ____ of document.
LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter) File 115225 Book 132 Page 750 Lot 1 of Short Plat recorded in Book 2 of Short Plats, Page 110 <input type="checkbox"/> Complete legal on page 2 of document.
REFERENCE NUMBER(S) OF Documents assigned or released: File 115225 Book 132 Pg 750 <input type="checkbox"/> Additional numbers on page 1 of document.
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER 02-06-27-3-0-0115-00 <input type="checkbox"/> Property Tax Parcel ID is not yet assigned. <input type="checkbox"/> Additional parcel #'s on page ____ of document.
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

RETURN TO:
ORION FINANCIAL GROUP, INC.
2855 Exchange Blvd, Suite 105
Southlake, TX 76092

Assignment of Deed of Trust

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

FLEET FINANCE, INC., a Delaware corporation
whose address is C/O General Counsel, 6 Executive Park Drive, Atlanta, GA 30329 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, except as set forth in that certain Asset Purchase Agreement dated as of July 1, 1996, by and among Fleet Financial Corporation and certain of its affiliates, Fleet Financial Group, Inc., Associates Financial Services Company, Inc. and Associates Corporation of North America, Inc., the described deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ASSOCIATES FINANCIAL SERVICES COMPANY OF MONTANA, INC.,
250 East Carpenter Freeway, Irving, TX 75062 (Assignee)

Said deed of trust is recorded in the State of WA, County of Skamania
on 12/30/92 as Instrument/series/file: 115225 Book/volume/liber 132 on page 750
Original Trustor----: SEAN J. MCMANUS
Original Beneficiary: FLEET FINANCE, INC.

DATED: 12/18/92 AMOUNT: \$39990.00
*** SEE ATTACHED LEGAL DESCRIPTION ***



24276 nl

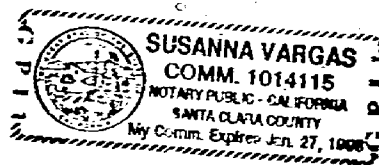
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 30, 1996
FLEET FINANCE, INC.

By: Debbie Golisano
Debbie Golisano
Vice President

State of California
County of Santa Clara
On 03/17/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Debbie Golisano, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET FINANCE, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET FINANCE, INC.

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corp., P.O. Box 1710, Campbell, CA
1st LN#: 0071061316
FINAL SA track fleet466 90466 3 031797 inv. 15 FFIDEL 321 46-059 WA Skamania

24737

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1st Ln#: 0071061316

2nd Ln#:

ST-CO: 46-059 (WA Skamania)

PMC#: 24737

Pool:
Type:
Grp :

LEGAL DESCRIPTION

LOT 1 OF SHORT PLATS, RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 110, UNDER RECORDING NO. 88831, ALSO DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 0 DEGREES 51'35" EAST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, 500.00 FEET; THENCE NORTH 88 DEGREES 51'36" WEST 433.88 FEET TO THE CENTER LINE OF WOODARD CREEK ROAD; THENCE SOUTHEASTERLY ALONG SAID ROAD TO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27; THENCE SOUTH 89 DEGREES 02'21" EAST 350.32 FEET TO THE POINT OF BEGINNING. EXCEPT PUBLIC ROADS, SUBJECT TO THE FOLLOWING EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS: COMMENCING AT A POINT 500 FEET NORTH 0 DEGREES 51'35" EAST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 27; THENCE NORTH 88 DEGREES 51'36" WEST 325.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 20 DEGREES 00'00" WEST 225 FEET, MORE OR LESS TO THE CENTER LINE OF WOODARD CREEK ROAD; THENCE NORTHWESTERLY ALONG SAID ROAD TO A POINT THAT BEARS NORTH 88 DEGREES 51'36" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 51'36" EAST 109 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Job: 90466 assign/fleet466 LEGAL 5
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