

128104

BOOK 165 PAGE 157

FILED FOR RECORD
SKAMANIA CO. WASH
BY James Gipe

Return Address:

James D. Gipe
21419 NE 212th Ave.
Battle Ground, WA 98604

MAY 9 2 49 PM '97

P. Lacey
AUDITOR
GARY M. OLSON

Please Print or Type Information.

Document Title(s) or transactions contained therein:	
1.	<u>Bill of Sale</u>
2.	
3.	
4.	
GRANTOR(S) (Last name, first, then first name and initials)	
1.	<u>Gipe, James D., for the estate of J. V. Gipe</u>
2.	
3.	
4.	
<input type="checkbox"/> Additional Names on page ____ of document.	
GRANTEE(S) (Last name, first, then first name and initials)	
1.	<u>Chambers, Frederick G & Lois I.</u>
2.	
3.	
4.	
<input type="checkbox"/> Additional Names on page ____ of document.	
LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Flat or Section, Township, Range, Quarter/Quarter)	
<u>Lot 37 of Northwoods</u>	
<input type="checkbox"/> Complete legal on page <u>1</u> of document.	
REFERENCE NUMBER(S) Of Documents assigned or released:	
<input type="checkbox"/> Additional numbers on page ____ of document.	
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER	
<u>96000037</u>	
<input type="checkbox"/> Property Tax Parcel ID is not yet assigned.	
<input type="checkbox"/> Additional parcel #'s on page ____ of document.	
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.	

By _____
dated _____
By _____
dated _____
By _____
dated _____

Return Address:

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Battle Ground, WA 98604

PERSONAL PROPERTY BILL OF SALE

In taxing information required by the Washington State Auditor's Recorder's Office, (RCW 36.18 and RCW 65.04) 1/97: (please print last name first)

Reference # (If applicable): _____

Grantor(s): (1) _____ (2) _____ Add'l. on pg _____

Grantee(s): (1) _____ (2) _____ Add'l. on pg _____

Legal Description (abbreviated): _____ Add'l. legal is on pg _____

Assessor's Property Tax Parcel /Account # _____

KNOW ALL PERSONS BY THESE PRESENTS,

That JAMES D. GIPE, for Jim V. Gipe estate of Battle Ground
County of Clark State of Washington for and in consideration of the sum of
NINETY FIVE THOUSAND AND NO/100 Dollars (\$ 95,000.00), lawful money
of the United States, to _____

hand paid, the receipt whereof is hereby acknowledged, do _____ by these presents grant, bargain, sell and convey unto
FREDERICK G. CHAMBERS AND LOIS I. CHAMBERS, husband and wife _____

described personal property, located at cabin site #37 in Northwoods _____ County of
Skamania State of Washington to-wit: (Description of property being sold) A cabin situated on
Lot 37 of NORTHWOODS, as shown on the plat and survey entitled recorded of survey for
Waterfront Recreation, Inc. dated May 16, 1974, on file and of record at page 449 of
Book "J" of miscellaneous records, Auditors file 77523, records of Skamania County, WA.

The seller() herein covenant() agree() and warrant() that _____ own() said property and that the same is free from
all liens and encumbrances and that _____ will defend the sale of property, goods and chattels, hereby made, against all and
every person or persons whomsoever, lawfully claiming the same or any part thereof.

In Witness Whereof, I have hereunder set my hand() this 24th day of April, 1997

James D. Gipe
Spouse's Signature For Jim V. Gipe Estate Spouse's Signature
STATE OF WASHINGTON,

County of Clark } ** (INDIVIDUAL ACKNOWLEDGEMENT)

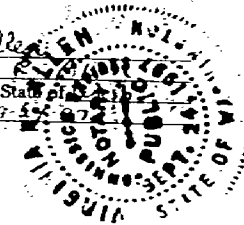
I certify that I know or have satisfactory evidence that James D. Gipe
person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be
his free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 24th day of April, 1997



Personal Property Bill of Sale
©Washington Legal Blank, Inc., Issaquah, WA Form No. 57 1/2 10/96
MATERIAL MAY NOT BE REPRODUCED IN WHOLE OR IN PART IN ANY FORM WHATSOEVER.

Print Name Virginia R. Allen
Notary Public in and for the State of Washington
My appointment expires: 9-5-97



REAL ESTATE EXCISE TAX

18792

MAY 9 1997

PAID 1216.00

W. G. Gerson, Deputy

SKAMANIA COUNTY TREASURER

Gary M. Martin, Skamania County Assessor
Sum 4-24-97 Parcel # 96 000037
44,5-9-97

100348