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BOOK 164 PAGE 957

FILED FOR RECORD SKAMANIA CO. WASH BY SKAMANIA CO. TILLS

Mar 2 12 23 PM '97

AFTER RECORDING MAIL TO:	AUDITOR	
	GARY M. OLSON	
Name Stanonen County Ting Address Do BUX 277	7 [#7
City/State STEVENSON, celt 98648		U
Document Title(s): (or transactions contained therein)		
1. Apply Successor thatee	First American T	itle
3.	Insurance Comp	any
4.	W 10 '	
Reference Number(s) of Documents assigned or released:		İ
Vol 154 Pg 278 AF124032 12/15/95		
Additional numbers on any	1	
Additional numbers on page of document	(this space for title company use only	<u>, </u>
Grantor(s): (Last name first, then first name and initials) 1.	~	- 1
1. Bank of America		
3. 4.		h. 1
5. Additional names on page of cocument.		The last
		77
Grantee(s): (Last name first, they first name and initials) 1. Starranca (unity five Gagar)		
	- 10. 1	
3. 4.		
5. Additional names on page of document		
Abbreviated Legal Description as follows: (i.e. lov/block/plat or sect	ion/township/range/quarter/quarter)	
Complete legal description is on page of docume	nt	-
Assessor's Property Tax Parcel / Account Number(s):		
	:	
	,	
NOTE: The auditor/secondary ill and		
NOTE: The auditor/recorder will rely on the information on the form. The accuracy or completeness of the indexing information provided here	staff will not read the document to verify t	
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OC OC	VII Dood Series.			
Loan No. 0010161354	ስረን		S.NESS LAW PUB. CO., PORT	LAND, OR. 87304
APPOIN	OTMENT OF SUCCESSOR TR	OX 164	PAGE 958	@
	THE OF SOCCESSOR IN	021FE.		60
KNOW ALL MEN BY THESE PRES.	ENTS ALL JOSEPH A	BACIIS AND C	ANDUA G TATE	-
NOSBAND AND WIFE	figures and STEVE	V P CADDITOS	ANDRA S BACUS,	
HUSBAND AND HIFE Is the	trustee, and BANK	DE AMEDICA T	245	
1995, and recorded on	, 19.95 , in book/reel/vo	lume No. 154	voVecember	.15,,
as fee/file/instrument/microfilm/reception No County, WASHINGTON.	124032 of the Mort	late Records of	SYAMANTA	.d or
The undersided when	-	a-a		***************************************
The undersigned, who is the present be place and stead of the original trustee named NOW THEREGORE	meliciary under said trust	deed desires to	appoint a new torse	*** :- ***
NOW THEREFORE, in view of the p SKAMANIA COUNTY TITLE COM 43 Russell St., Stevenson	remises, the undersigned h	ereby appoints		
43 Russell St., Stevenson			whose .	address is
trust deed, he to have all the many		~~~~~,#dSfl	INSTOR AS SUCCESS	ne tambée
A CONSTITUTE THE INSTITUTE AND THE		flective forthwit	h.	
feminine and the neuter and the singular num	her includes the start	requires, the m	esculine gender inc	ludes the
IN WILLIAM WHEDEAR IL.				
is a corporation, it has caused its corporate it	ame to be signed and its	into set his hand	and soal; if the un	dersigned
orncers duly authorized thereunto by order of	its Device to the	Corporate seal to	be affixed hereur	to by its
DATED Annell 0	BANK OF A	_		
DATED: April 8	9 97 BANK OF A	MERICA, FSB		
and tedera	Saving All	Jul ,	· ····································	
	Ly Min	THAY _		-
@ CORP	Robert E	ale, Aset. y	ice President	
ے جات ہے اور	معالم م الأسال + •	llat 1/		
SF	AL Sabella Ax	elson, Aset.	Secretary	
	\ \delta \ \ \delta \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			B- 1
offic composate seed)	10 Mrs. Heren			
(if amounted by a corporation, office corporation, office corporation, office corporation, office corporation, over the form of the corporation, over the corporation over the corpora	30 minute			
STATE OR : 100	IS 194.570j		F 70.	-
	STATE OF VIRGINI	IA/COM HENE	NCO ·	
County of	The for	Moint instrument)se.
The foregoing instrument was acknowledged before		<i>1927b</i> ⋅ G. ℝ	Obert Hala	a ma cum
this, 19, by	ASSI VICE preside	of and by Isah	eld and con	
	Assistant	tary of Bank	0.90	'SB
		13. 1		
	. United States		in the bearing at Links	poracion.
(CE AT) Notary Public for	E Chibules	الله السلام	0 1 1 1	1
(SEAL) My commission expires:	Bridgit S. Butle	ginia		3 :
	My commission expins:	10/31/52	ho .	(SEAL)
APPOINTMENT OF			SAGIMA C	
SUCCESSOR TRUSTEE		STATE OF	AAY PUB	ì
]]	County of _	No. of Concession, Name of Street, or other Party of Street, or other	}}**.
RE: Trust Deed from		l certify	that the within in	trument
	ib. all	was received i	or record on the	day
		or		, 19,
Grantor to	(DON'T USE THUS	in harts /	clockM., and	recorded
to	SPACE; RESERVED	un DUOK/reel/	volume No	on
	FOR RECORDING LARCE IN COUNTIES	mant/min-t	or as tee/file	/instru-
7	WHERE USED.1	Record of 25	Im/reception No	 ,
Trustee		Wit	rigages of said Cor	my.
AFTER RECORDING RETURN TO		County attix	s my hand and	soni of
		y autili		
C.				
		HAME		TITLE
<u> </u>	٠,	Ву		Deputy
	ll .			~~~~;