127836

FILED FOR RECORD
SKAMANIA CO. WASH
BY SXAMANIA CO. TILE

APR 10 2 27 PM '97

Party

AUDITOR

GARY M. OLSON

| AFTER | RECOR | DING | MAII | TO |
|-------|-------|------|------|----|
|-------|-------|------|------|----|

Name Bari Clayton Stockton

Address PO Box 1080

City/State Carson, WA 98610

Solos

Statutory Warranty Deed

THE GRANTOR BARI CLAYTON STOCKTON, a single person

for and in consideration of LOVE AND AFFECTION

in hand paid, conveys and warrants to

BARI CLAYTON STOCKTON

CHRISTI STOCKTON,

husband and wife the following described real estate, situated in the County of (this space for title company use only)

Skamania

, State of Washington:

First American Title

Insurance Company

Lot 11 CARSON VALLEY PARK according to the Recorded Plat thereof, recorded in Book A of Plats, Page 148, in the County of Skamania, STate of Washington.

Assessor's Property Tax Parcel/Account Number(s):

03-08-17-4-0-5190-00

Dated And 1997

Bari Clayton Stockton

18737 REAL ESTATE EXCISE TAX

: .

LPB-10 (11/96)

___ APR 1 0 1997

PAID grumpt

SKAMANIA COUNTY TREASURER

4/0/92 Per 03 08/2 y 05/9000

BOOK 164 PAGE 301

| STATE OF WASHINGTON. County of Skamania | AC | KNOWLEDGMENT - Individua |
|--|--|---|
| On this day personally appeared before | me Bari Clayton Stock | ton |
| | | to me know |
| to be the individual(s) described in and who o | executed the within and foregoing instrument, and | acknowledged that he |
| signed the same as his | free and voluntary act and deed, for the uses a | and purposes therein mentioned. |
| GIVEN under my band and official and | | |
| the same triber my name and official scal | this 4 day of Apri | . 19 <u>97</u> |
| ************************************** | | |
| AND R. COPE | <u> </u> | - 3 |
| | | _ \ \ |
| A STATE OF THE STA | P 1 | - T |
| | es R c | alal 78 |
| | Notary Public in and for | ne State of Washington. |
| 2000 | residing at Steven. | |
| | My appointment expires S | eptember 13, 1999 |
| | | |
| | COPE | |
| STATE OF WASHINGTON. | ACI | NOWLEDGMENT - Corporate |
| County of | 2 Sucrease M | |
| On this day of | 7.6- | Marama DiAlista street as esse |
| Washington, duly commissioned and swor | S UL 100 PARENTA DE 100 C | a Notary Public in and for the State of |
| game tray commissioned und swar | BER | |
| President and | | to me known to be th |
| | egoing instrument, and acknowledged the said in | |
| | and purposes therein mentioned, and on oath stated | |
| | | |
| to execute the said instrument an | d that the seal affixed (if any) is the corporate se | al of said corporation. |
| Witness my hand and official seal here | eto affixed the day and year first above written. | |
| 7 7 | | |
| | | 7 7 |
| | | - 11 70. |
| . Y | | |
| | | |
| | 4.7 | |
| | Notary Public in and for ti | he State of Washington. |
| , , | | • •• |
| F 1 | residing at | |
| | | |
| · | residing at | |