127820

FILED FOR RECORD SKAMANIA CO. III.

| | 60 58 FM 197 |
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| AFTER RECORDING MAIL TO: | AUDITOR |
| Nume Key Bank | GARY M. OLSON |
| Address PO BOX 67 | THE ULSON |
| City/State White Salmon. We 98672 | |
| Sca 20214 | // _/ |
| Document Title(s): (or temperature | |
| 1. Subord Letton | First American Title |
| 3. | Insurance Company |
| 4. | |
| Reference Number(s) of Documents assigned or released: | |
| Vol. 16 4 fc 227 AF 127819 4/8/97 UNIST PE 123 AF 123993 Additional numbers on page of document | |
| Additional numbers on page | . / |
| CFRMO(s): (Last name first, then first some and into | (this space for title company use only) |
| 1. Le Bark | , |
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| 4_ | ₩ |
| 5. Additional names on page of document | |
| Grantee(s): (Last name first them first | - |
| 2. Heda upson | |
| <i>5.</i> | |
| 4. | |
| of document | 76 76 |
| Abbrevialed Legal Description as follows: (i.e. lot/block/plat or section/s | ownship/range/quarter/quarter) |
| Lot 9 Scene Heights No. 1 | |
| | |
| | |
| ☐ Complete legal description is on page of document | |
| Assessor's Property Tax Parcel / Account Number(s): 03-10. | 70 3 (0 30) |
| 3570 | 20-3-9-0700 |
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| NOTE: The auditorirecorder will rely on the information of the | |
| NOTE: The auditorirecorder will rely on the information on the form. The shift accuracy or completeness of the indexing information provided herein. | ill not read the document to verify the |
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First American Title INSURANCE COMPANY

BOOK 164 PAGE 281

THIS SPACE RESERVED FOR RECORDER'S USE.

| Filed for Record at Request of | | _ |
|--|---|--|
| Name Key Bank of Washington White Salmon Center | | |
| White Salmon Center | - | |
| Address PO U DOX 0/ | | 78. |
| Address Po O Box 67 White Salison, Washington | n 900/2 | |
| City and State | | |
| | | |
| | | |
| 6.1 | 1 h | - A // // |
| NOTICE: THIS SUPORDINATION | rdination Agre | ement |
| PROPERTY BECOMING SUBJECT TO OTHER OR LATER SECURITY INSTI | REEMENT RESULTS I O AND OF LOWER I | ement N Your security interest in the Priority than the lien of some |
| The undersigned subordinator and owner agree | A DE COMENT. | THE MILE OF SUME |
| t. Key Bank of Washington | a tollows: | referred to herein as "subordinator" 1995 which is recorded in volume 154 rds of Skamaina County referred to herein as "lender", is the p. 77 erecuted by recorded concurrently became it. |
| is the owner and holder of a mortrage dated. | Yes 7 | referred to herein as "subordinator" |
| of Mortgages, page 123 under auditor's | 61a Na 123993 | which is recorded in volume 154 |
| L. Upson & Theda Upso | n huchand & wife | rdu of Skamaina Count |
| owner and holder of a mortgage dated 110. | ar dissented of write | referred to herein as "lender", is th |
| (which is recorded in volume 164 of 1 | Mosta- 2707 | 9.7./_ executed by |
| of Skamania | otorigages, page | , under auditor's file No. /278/9, records e recorded concurrently herewith). 'aragraph 2. clicioner of which is hereby selected to the record of which is hereby selected. |
| Steven J and Diane K Mai | er | e recorded concurrently herewith). |
| owner of all the real property described in the r | portgage identified shows in E | referred to herein as "owner", is the |
| In consideration of benefits to "subordinator" for | rom "owner", receipt and suff | Paragraph 2. Iciency of which is hereby acknowledged, and to in- meetion therewith, the "subposition of the control of the co |
| 1) Department of the second of | HEE EDIT DIE GEFANNISMEN | The state of the s |
| in raragraph 2 above, and all advances on about | Person restricted by Languable | I above to the lies of "lander! " |
| mortenes mate and arrivated that, prior to the | execution hereof he has been | AL |
| "subordinator" to advance any funda under its | consents to and approves say | the opportunity to examine the terms of "lender's" me, and recognizes that "lender" has no obligation to tion of "lender's" mortgage funds, and any applica- |
| subordination have made in purposes other the | an those provided for in such | me, and recognizes that "lender" has no obligation to ation of "lender's" mortgage funds, and any applica- i mortgage, note or agreements shall not defeat the |
| It is understood by the pastice hand at any | John Ja Such | mortgage, note or agreements shall not defeat the |
| this agreement. | der" would not make the !oa | n secured by the mortgage in Paragraph 2 witthout |
| This agreement shall be the whole and only agr | percent between the and | pereto with regard to the subordination of the lien or ortgage in favor of "lender" above of the lien or |
| shall supercede and cancel any price emissioned to | the lien or charge of the m | pereto with regard to the subordination of the lien or ortgage in favor of "lender" above referred to and tion including, but not limited to |
| if any, contained in the mortgage first above me | ntioned which provide for a | pereto with regard to the subordination of the lien or ortgage in favor of "lender" above referred to and tion including, but not limited to, those provisions, he subordination of the lien or charge thereof to a |
| The hairs admired a | | new or charge thereof to a |
| word "mortgage" appears herein it shall be con- | s in interest of the "subordin | ator" shall be bound by this agreement. Where the gender and number of pronouns considered to con- |
| form to undersigned. | deed of trust", and | gender and number of pronouns considered to con- |
| Executed this & day of AOK | 31 | 0= |
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| HICH MAY BE EXPENDED FOR ALL | PROPERTY SECURIT | A PROVISION WHICH ALLOWS THE TY TO OBTAIN A LOAN A PORTION OF N IMPROVEMENT OF THE LAND. IT THIS SUBORDINATION ACRESTMENT |
| RECOMMENDED WITAM | THAT PURPOSES THAT | IMPROVE CONTRACTOR OF |
| HE PARTIES CONSULT WITH THEIR | ATTORNEY | THIS SUBORDINATION AGREEMENT |
| | | |
| | WILDWIELS MILH | RESPECT THERETO. |
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| | and a | RESPECT THERETO. Sach of Wa NOP/KSL |
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| CATE OF WASHINGTON Sunty OF | STATE OF WASHINGTON COUNTY OF The County of this desperate ington, duly commissioned ington, duly commissioned | Sach of Wa RUP/KSL ANP/KSL SIA ON Kutait sa. y of a Notary Public in and for the State of Wash- and sworm recognition. |
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