

127813

BOOK 164 PAGE 202

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

APR 8 11 52 AM '97  
*Olson*  
AUDITOR  
GARY M. OLSON

When Recorded Return to:

*SCR 20444*

CTC-78132

STATUTORY WARRANTY DEED

Grantor(s) (Seller): (1)  
(2)  
(3)  
(4)

Additional names on page of document

Grantee(s) (Buyer): (1)  
(2)  
(3)  
(4)

Additional names on page of document

Legal Description (Abbreviated):

SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 EAST

Additional legal on page 2 of document

Assessor's Tax Parcel ID# 01-05-06-4-0-0713-00

THE GRANTOR MARY MCMILLAN, A SINGLE PERSON

for and in consideration of TEN DOLLARS AND OTHER VALUABLE  
CONSIDERATION  
in hand paid, conveys and warrants to FRED E. SHEPPARD AND CAROLE S.  
SHEPPARD, husband and wife

the following described real estate, situated in the County of  
SKAMANIA, State of Washington:  
as in legal description on page 2 of this document.

REAL ESTATE EXCISE TAX  
18733

Dated: APRIL 4 1997

APR - 8 1997

PAID *448.00*  
*W. Sanders, Deputy*  
SKAMANIA COUNTY TREASURER

*Mary McMillan*  
MARY MCMILLAN

STATE OF WASHINGTON,  
County of CLARK ss.

I certify that I know or have satisfactory evidence that  
MARY MCMILLAN  
signed this instrument, and acknowledged it to be, HER  
purposes mentioned in this instrument.

Dated: APRIL 4 1997

*Beth Ann Sanders*  
Notary Public in and for the State of Washington, residing at BATTLE GROUND

My appointment expires 06/01/98  
wd-1 3/19/97

BETH ANN SANDERS  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
JUNE 1, 1998

free and voluntary act for the uses and

CTC-78132

Gary M. Olson, Skamania County Auditor

Date 4/8/97 Parcel # 01-05-06-4-0-0713-00

Indexed, Sir  
Indirect  
Filmed  
Mailed

EXHIBIT A

CTC-78132

A TRACT OF LAND IN THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 5 EAST ALSO KNOWN AS PART OF LOT 1 OF THE WARD ACRES SUBDIVISION, ACCORDING TO THE RECORDED PLAT, RECORDED IN BOOK A OF PLATS, PAGE 152, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 2 OF THE PROSCH SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 69, <sup>818</sup>SKAMANIA COUNTY RECORDS.

SUBJECT TO: EASEMENT FOR RIGHT OF WAY FOR EXISTING ELECTRIC POWER DISTRIBUTION LINE AND COUNTY ROADS, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED SEPTEMBER 19, 1980 IN BOOK 78, PAGE 709, EASEMENT FOR WATER AND LINE AS SHOWN ON THE RECORDED PLAT, ALSO SHOWN ON INSTRUMENT RECORDED IN BOOK 104, PAGE 820.