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BOOK 163 PAGE 769

FILED FOR RECORD
SKAMANIA CO. WASH
BY County Recorder Services

MAR 25 4 24 PM '97

P. Lowry
AUDITOR
GARY M. OLSON

RETURN ADDRESS:

Guaranty Bank
c/o County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

Please Print or Type Information.

Document Title(s) or transactions contained therein:

1. Assignment of Deed of Trust
- 2.
- 3.
- 4.

GRANTOR(S) (Last name, first, then first name and initials)

1. GN Mortgage Corporation
2. Smucker, Steven R. etux
3. Paxson, Laura H. etvir
- 4.

☐ Additional Names on page ____ of document.

GRANTEE(S) (Last name, first, then first name and initials)

1. Fleet Mortgage Corp
- 2.
- 3.
- 4.

☐ Additional Names on page ____ of document.

LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)

Portion of Lot 20 and Lot 19 of Woodard Marina Estates

☐ Complete legal on page 3 of document.

REFERENCE NUMBER(S) Of Documents assigned or released:

Vol 151 Pg 375 AF 122895

☐ Additional numbers on page ____ of document.

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

02-06-34-1-4-5200-00

☐ Property Tax Parcel ID is not yet assigned.

☐ Additional parcel #'s on page ____ of document.

The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

Searched _____
Indexed, Lit _____
Abstract _____
Filed _____
Mailed _____

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When recorded please return to:
Guaranty Bank
c/o: County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

Loan No. 2050672 10226

This form was prepared by: GN MORTGAGE CORPORATION
address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
tel. no: 414-355-3005

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 203 WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1946 W. PALMETTO STREET FLORENCE, SC 29501, a certain Deed of Trust dated JULY 18, 1985, made and executed by STEVEN R. SMUCKER AND LAURA H. PAXSON, HUSBAND AND WIFE to 6700 CORPORATION CALIFORNIA CORPORATION Trustee, upon the following described property situated in SKAMANIA, State of WASHINGTON

Tax Id No: 02-06-34-1-4-5200-00
Property Address: 582 SKAMANIA LANDING ROAD, SKAMANIA, WASHINGTON 98648
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Deed of Trust having been given to secure payment of One Hundred Sixty Three Thousand Two Hundred and 00/100

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 151, at page 375 (or as No. 122895) of the SKAMANIA Records of SKAMANIA County, State of WASHINGTON together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on NOVEMBER 6, 1986

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski

MARIE E. CZERWINSKI, ASSISTANT SECRETARY



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Space Below This Line Reserved for Acknowledgement

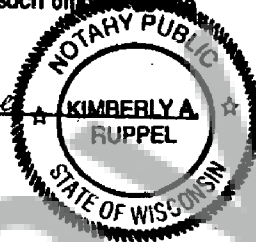
STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 6TH day of NOVEMBER, A.D. 1996
MARIE E. CZERNINSKI
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to
me known to be such ASSISTANT SECRETARY
of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers of the
deed of said Corporation, by its authority.

Kimberly A. Ruppel
KIMBERLY A. RUPPEL

Notary Public Milwaukee
Notary Expiration 3/15/98

Seal:



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LOT 19 AND THAT PORTION OF LOT 20 LYING NE OF A LINE DRAWN PARALLEL TO AND 15 FEET SW FROM THE BOUNDARY LINES BETWEEN LOTS 19 AND 20, ALL IN BLOCK 1 OF WOODARD MARINA ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD AT PAGE 114 AND 115 OF BOOK A OF PLATS, RECORDS OF SKAMANIA COUNTY, WA. TOGETHER WITH SHORELINES OF SECOND CLASS AS CONVEYANCED BY THE STATE OF WASHINGTON, FRONTING AND ABUTTING LOT 19 AND THAT PART OF LOT 20 ABOVE DESCRIBED.