

127653

BOOK 163 PAGE

609

WHEN RECORDED RETURN TO:
TALLEN L. SEAMAN
12814 54TH AVENUE NE
MARYSVILLE, WASHINGTON 98270

FILED
ST. PAUL
Chicago Title
MAR 21 11 57 AM '97
H. Moser
AUDITOR
GARY H. OLSON



CHICAGO TITLE INSURANCE COMPANY

DOCUMENT TITLE(s)

- 1 MANUFACTURED HOME TITLE ELIMINATION
- 2
- 3
- 4

Order Number: 20255

REFERENCE NUMBER(s) OF DOCUMENT ASSIGNED OR RELEASED:☐ Additional reference numbers on page ____ of document**GRANTOR(s):**

- 1 SEAMAN, TALLEM L
- 2 SEAMAN, PAULA ILENE
- 3 US Bancorp Home Loans

☐ Additional names on page ____ of document**GRANTEE(s):**

- 1
- 2
- 3

☐ Additional names on page ____ of document**ABBREVIATED LEGAL DESCRIPTION:**

Lot-Unit: 3 Block: Volume: 3 Page: 261
Section: 8 Township: 3N Range: 8E Portion:

Plot Name: SAMUEL J. SEAMAN SHORT FLAT

☐ Complete legal description is on page ____ of document**ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(s):**

03-08-08-3-0-0700-00

Additional Tax Accounts are on page ____ of document

Note: This cover sheet is prepared to conform to the requirements of Chapter 143, Laws of 1996.
Nothing on this sheet alters the names, legal description or other information in the attached document.
The only purpose of this cover sheet is to assist the auditor in indexing the document in
conformance with statute.

The Recorder will rely on the information provided on this form. The staff will not read the document
to verify the accuracy or completeness of the indexing information provided herein.

cover/2-5-97/rjm

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MANUFACTURED HOME APPLICATION

Please check one

- ☒ **TITLE ELIMINATION** (Complete all but section 3, below)
☐ **TRANSFER IN LOCATION** (Complete ALL sections below)
☐ **REMOVAL FROM REAL PROPERTY** (Complete all but section 4, below)

310483-CR

RECORDER'S CLOCK	FILED AT THE REQUEST OF: NAME
	ADDRESS

1 MANUFACTURED HOME	
TPOPLATE NUMBER	YEAR
97	97
MAKE	WIDTH/LENGTH
PALMHARBOR	66/43
VEHICLE IDENTIFICATION NUMBER (VIN)	
PH200962A	
2 LAND	
Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). Manufactured home will be <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED	
PROPERTY TAX PARCEL NUMBER 03-08-08-3-0-0700	
3 TITLE COMPANY CERTIFICATION	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME	TITLE COMPANY PHONE NUMBER
	SIGNATURE
	DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
4 BUILDING PERMIT OFFICE CERTIFICATION	
I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.	
NAME	BUILDING PERMIT OFFICE/PHONE #
Ken Baird	(509) 427-9484
SIGNATURE/TITLE	DATE
X Ken Baird Bldg Inspector	2/12/97
5 OWNER INFORMATION	
COUNTY	# REGISTERED OWNERS
NC	2
OR	# LEGAL OWNERS
	1
Provide the Washington Driver's License or I.D. card number (PIC) for each owner:	
NAME OF FIRST OWNER	
TALLEN L. SEAMAN	
NAME OF SECOND OWNER	
PAULA ILSE SEAMAN	
ADDRESS OF OWNER	
12814 54TH AVENUE N.E.	
CITY	STATE
MARKSVILLE	WA
ZIP CODE	
98270	
NAME OF FIRST LEGAL OWNER	
U.S. BANKCORP HOME LOANS	
MAILING ADDRESS OF FIRST LEGAL OWNER	
220 UNITY STREET	
CITY	STATE
BELLINGHAM	WA
ZIP CODE	
98225	
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE REMOVAL FROM REAL PROPERTY. X Sharnold Gray, JR	
FEE	
FILING FEE	
APPLICATION	
MOBILE HOME FEES	
ELIMINATION	
USE TAX	
SUB-AGENT FEES	
TOTAL FEES & TAX	
\$	
DEALER'S REPORT OF SALE	
I certify that this information is correct. The vehicle is clear of encumbrances except as shown.	
WALDR NO	DATE OF SALE
DEALER NAME	PURCHASE PRICE
	\$
DEALER'S AUTHORIZED SIGNATURE	TAX JURISDICTION/TAX RATE
USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)	
Residing in (County)	
Shohomish	
SUBSCRIBED TO AND SWORN BEFORE ME THIS	
16th DAY OF Aug 1996	
COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)	
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.	
NAME	SIGNATURE
Terrisa A Gray	
OFFICE/VEHICLE OPERATOR NUMBER	DATE
310110	3-13-97



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MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT
LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:

- ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

Land: Property Tax Parcel Number 03-08-08-3-0-0700

Legal Description:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 3 OF THE SAMUEL J. SEAMAN SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 261, SKAMANIA COUNTY RECORDS.