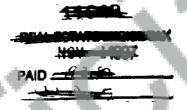
| | Dama 3//4/5 | Gary H. Martin |
|---|--------------|----------------|
| | 7 Parcel # 1 | , Stamente Cou |
| 2 | 3-7-36-1- | TOBBBBB AND |
| | 9-15-00 | |

| 127577 | BOOK 163 PAGE 369 |
|---|---|
| | FILES TO TEDORO SYN B. Frances Bligh |
| | lica 1-1 3 40 Fil 197 Oxavry |
| AFTER RECORDING MAIL TO: Name France & Bligh | GARY H. OLSON |
| Address 351 Frank Johns Rd, Po Box 1256 City/State Stevenson, WA 98648 | |
| Statutory Warranty Doed THE GRANTOR Laverne (Jack) Blish | First American Title Insurance Company |
| for and in consideration of Affection | |
| in hand paid, conveys and warrants to Frances Oligon the following described real estate, situated in the County of Skann | (this space for title company use only) State of Washington: |
| NE4 SE4 Sect 36 T3N R7E Su Page 2 for complete 19ga | el description |
| | 18666 real estate excise ja <u>x</u> |
| Assessor's Property Tax Parcel/Account Number(s): 03 07 36 1 4 1500 00 Tea 141 Dated March 14 1997 | PAID Example SKAMANIA COUNTY TREASURER |
| Dated March 14 1997 * Lovern J. Bligh | |
| LPB-10 (11/96) | Parent of Marie Visited Control |
| | |

BOOK 163 PAGE 370

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:
BEGINNING AT THE SOUTHEAST CORNER OF LOT 3 OF STEVENSON PARK ADDITION ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN BOOK "A" OF PLATS ON PAGE 38, SKAMANIA COUNTY RECORDS; THENCE WEST 214 FEET ALONG THE SOUTH LINE OF THE SAID LOT 3; THENCE NORTH 150 FEET TO THE NORTH LINE OF THE SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF THE SAID LOT 3 TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION LYING WITHIN JORDAN ROAD.



BOOK 163 PAGE 371

I certify that I know or have satisfactory evidence that La Verne (Tack) Bigh (name of signer) is the County of <u>Skamania</u> to appeared before me, and said person acknowledged that the/she) signed this instrument and acknowledged it to be PEGGY B. LOWRY ALL (higher) tree and voluntary act for the uses and purposes STATE OF WASHINGTON Deted: 3/14/97 NOTARY ---- PUBLIC COZHISSION EXPIRES 2-23-99 Notary Public Title lauch and "Notary Public 23/99 (SEAL OR STAMP)

THIS CERTIFICATE MUST BE ATTACHED TO TITLE OR TYPE OF DOCUMENT Statutory Warranty Succession Document Described at right:

NUMBER OF PAGES 3 DATE OF DOCUMENT 3/14/97 NUMBER OF PAGES 3 DATE OF DOCUMENT_